

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 NOV 26 AM 8:41
MICHAEL A. BROWN
RECORDER

2008 080403

Prepared By/Record and Return to:
Prepared By: WENILYN HUBILLA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK NA, 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 22, 1993, made by JOHN L. CAPRETTI AND JONI R. CAPRETTI to the order of THE FIRST NATIONAL BANK OF CHICAGO, the principal sum of \$23,000.00 and recorded on November 30, 1993 Volume/Book N/A Page N/A Document 93079443 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/20/08.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA THE FIRST NATIONAL BANK OF CHICAGO

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUCHITA

On 11/20/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK NA and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. WENILYN HUBILLA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00419700808480
County of: LAKE
Outbound Date: 11/16/08

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