

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 080398

2008 NOV 26 AM 8:40

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: NANCY LEGASPI

JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 12, 2002, made by ABEL CARDONA AND ANARDA CARDONA to the order of BANK ONE, N.A., the principal sum of \$55,072.89 and recorded on April 25, 2002 Volume/Book NA Page NA Document 2002 038884 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/20/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T. Gayden

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

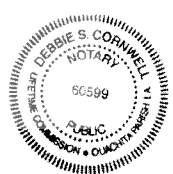
On 11/20/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell  
DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NANCY LEGASPI

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530508005  
County of: LAKE  
Outbound Date: 11/15/08



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LP  
ck  
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