

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 080387

2008 NOV 26 AM 8:39

MICHAEL A. BROWN
RECORDER

2



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:1119841121 "BROKAW"

Date of Assignment: October 24th, 2008
Assignor: TRUSTCORP MORTGAGE COMPANY at 100 NORTH MICHIGAN STREET, SOUTH BEND, IN 46601
Assignee: CITIMORTGAGE, INC. at 1000 TECHNOLOGY DRIVE, O FALLON, MO 63368

Executed By: CHRISTOPHER BROKAW AND KELLI MCCULLOUGH To: PINNACLE BANK
Date of Mortgage: 06/30/1998 Recorded: 07/06/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98050883 In Lake, Indiana

Property Address: 1608 170TH STREET, HAMMOND, IN 46324

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$89,059.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TRUSTCORP MORTGAGE COMPANY
On October 24th, 2008

By Julia Norris
Assistant Vice President

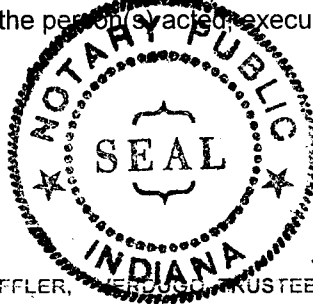
Julia Norris

STATE OF Indiana
COUNTY OF Lake

On October 24th, 2008, before me, Kim M Tagliaferro, a Notary Public in and for Trustcorp Mortgage Company in the State of Indiana, personally appeared Julia Norris, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Kim M Tagliaferro
Notary Expires: 11/12/10



(This area for notarial seal)

This instrument was prepared by: SHERRY SHEFFLER, TRUSTCORP MORTGAGE TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law SHERRY SHEFFLER.

14-
LP
ok
562767

CMI# 1119841121

SCHEDULE A

Lot 2, except the west 2.5 feet thereof, and the west 7 feet of Lot 3, in Block 1 in Homestead Gardens Addition, in the city of Hammond, as per plat thereof, recorded in Plat Book 29, Page 72 in the office of the recorder of Lake county, Indiana.

