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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 080356

2008 NOV 25 PM 3: 12

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

SOUTHERLAND
Loan #: 11684341

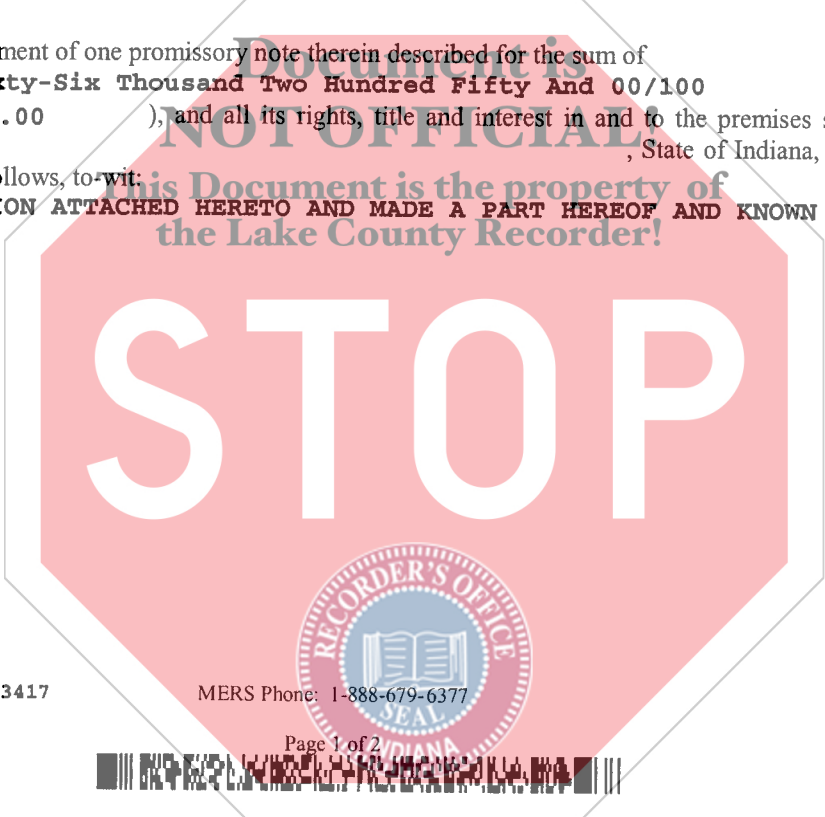
Serv #: 11684341

MIN: 100136300116843417

KNOW ALL MEN BY THESE PRESENTS That
WMC MORTGAGE LLC, SUCCESSOR-IN-INTEREST TO WMC MORTGAGE CORP.
whose address is 3100 THORNTON AVENUE, BURBANK, CA 91504

organized and existing under the laws of CALIFORNIA, party of
the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these
presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc.
(MERS), its successors and assigns, organized and existing under the laws of Delaware, whose mailing address is
P.O. Box 2026, Flint, Michigan 48501-2026 and whose street address is 3300 S.W. 34th Avenue, Suite 101,
Ocala, FL 34474, party of the second part, its successors and assigns, a certain indenture of mortgage dated
October 2, 2006 made by PAUL A. SOUTHERLAND

to it, securing the payment of one promissory note therein described for the sum of
One Hundred Sixty-Six Thousand Two Hundred Fifty And 00/100
Dollars (\$ 166,250.00), and all its rights, title and interest in and to the premises situated in the
county of LAKE, State of Indiana, and described
in said Mortgage as follows, to-wit:
**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS
EXHIBIT 'A'.**



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DocuTech Form 5216 (IN)
DOCUN2F1
DOCUN2F1.VTX 07/05/2007

MERS Phone: 1-888-679-6377

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16⁰⁰
1692
PB

11684341

11684341

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. 2006091845 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

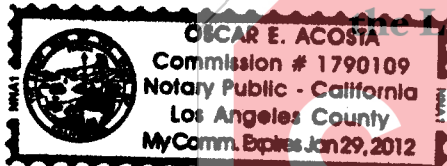
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **ROBERT M. ROTHLEDER**, its **VICE PRESIDENT** this **17th** day of **November, 2008**, A.D. **WMC MORTGAGE LLC, SUCCESSOR-IN-INTEREST TO WMC MORTGAGE CORP.**

By: _____
ROBERT M. ROTHLEDER, VICE PRESIDENT

Commonwealth/State of California
County of Los Angeles

The foregoing instrument was acknowledged before me this November 17, 2008 by **ROBERT M. ROTHLEDER**, **VICE PRESIDENT** of **WMC MORTGAGE LLC, SUCCESSOR-IN-INTEREST TO WMC MORTGAGE CORP.**

a **CALIFORNIA Corporation** the said **Corporation**, on behalf of



Notary Public

My Commission Expires On: 1/29/2012

I affirm under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Signature of Declarant

Printed Name of Declarant

This instrument was prepared by:
ROUBINA LALAIAN
WMC MORTGAGE LLC
3100 THORNTON AVENUE
BURBANK, CA 91504

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Residential Title Services, Inc.



Legal Description

THE EAST 10 FEET OF LOT 15, ALL OF LOT 16, AND THE WEST 17.5 FEET OF LOT 17, BLOCK 1,
IN SOUTHMOOR ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT
BOOK 20, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID Number: 26-36-0093-0016

Commonly known as: 255 173RD STREET
HAMMOND, IN 46324

