## DURABLE SPECIAL POWER OF ATTORNEY

Granted by JUNE M. KRAS

200

KNOW ALL MEN BY THESE PRESENTS:

That I, JUNE M. KRAS, of Hammond, Lake, Indiana, do hereby nominate, designate, make, constitute and appoint, my son, M. Kras, as my true and lawful attorney-in-fact, for me and n my name, place and stead for the purposes herein set forth.

A copy of this power shall be as effective as the original.

This power of attorney shall be fully effective immediately upon its signing, and shall not be affected by subsequent disability or incapacity of the principal. This power of attorney shall be in full force and effect until and upless are revocation hereof shall be recorded in the land title records of the Recorder of Lake County, Indiana, and shall otherwise automatically terminate and become null and void on my death.

By this Durable Power of Attorney my attorney-in-fact shall have the power to act fully on my behalf to enter into listing agreements with realtors, incur realtors' commissions, order appraisals and related items, make offers to sell and accept offers to purchase, enter into agreements to sell, execute disclosure documents, close a transaction(s) of sale and to transfer all of my right, title and interest in and to the following described real estate located in Lake County, Indiana, to-wit:

Lot Two (2), Block Four (4), LaSalle Addition to Hammond, Lake County, Indiana

HOLD FOR MERIDIAN TITLE

101938 /8445-00001

8008 \$ 12008

it,

Commonly known as:

4908 Chestnut Street Hammond, IN 46327

and to do all things necessary or convenient to the foregoing, including but not by way of limitation the execution and delivery of all agreements, deeds, closing papers and statements, disclosure statements, and other papers or documents necessary or convenient thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 8 day of September, 1997.

STATE OF INDIANA) COUNTY OF LAKE ) SS:

Document is

The undersigned, a Notary Public, certifies and witnesses that June M. Kras, personally known to me to be the same person whose name is subscribed to this Durable Power of Attorney, appeared before me in person and acknowledged his signature and delivered this Durable Power of Attorney as her free and voluntary act, for the uses and purposes set out therein.

Witness my hand and Notarial Seal this & day of

September, 1997.

J. Fetsch, Notary Public

My Commission Expires: 10/18/99

Resident of Lake County

THIS INSTRUMENT PREPARED BY: Andrew J. Fetsch,
Attorney No.: 6817-45, Beckman, Kelly & Smith, 5920 Hohman
Avenue, Hammond, Indiana 46320, Telephone: 219-933-6200

i affirm, under the penalties for perjury. that I have taken reasonable care to redact each social security numbers in this document, unless required by law.

2