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MICHAEL A. BROWN
RECORDER

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When Recorded Return To:

The Space Above is Reserved for Recorder's Use Only

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AHMA	647	0006939128
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1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005



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CRef#:11/26/2008-PRef#:A031-POF
Date:11/14/2008-Print Batch ID:3220

Property Address:
9522 ERIE ST.
HIGHLAND, IN 46322-2951

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, N.A., as Trustee for Option One Mortgage Loan Trust 2002-6 Asset-Backed Certificates, Series 2002-6**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **KENNETH TEPPER, A SINGLE MAN**
Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
Date of Mortgage: **09/27/2002** Loan Amount: **\$90,000.00**
Recording Date: **10/04/2002** Document #: **2002089842**
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE: 11/13/2008**

LEGAL DESCRIPTION: LOTS 10 AND 11 BLOCK 7 IN WICKER BOULEVARD ADDITION TO HAMNON, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/18/2008**.

American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation

Tywanna Thomas
Asst. Vice President
State of GA
County of Fulton

Linda Green
Vice President

On this date of **11/18/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

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A. Williams

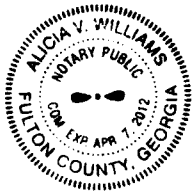
Notary Public:

Ronald E. Meharg

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr., Suite 350, ATTN: Assignment
Dept., Alpharetta, GA 30005



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

