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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 080217

2008 NOV 25 AM 9: 22

MICHAEL A. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0016368508 "SUITOR"

Date of Assignment: June 21st, 2008

Assignor: HSBC MORTGAGE SERVICES INC at 577 LAMONT RD, ELMHURST, IL 60126

Assignee: LPP Mortgage LTD at 6000 Legacy Dr, Plano, TX 75024

Executed By: HOWARD SUITOR AND SANDRA SUITOR, HUSBAND AND WIFE To: HSBC MORTGAGE SERVICES INC.


Date of Mortgage: 01/25/2007 Recorded: 02/02/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 009654 In Lake, Indiana

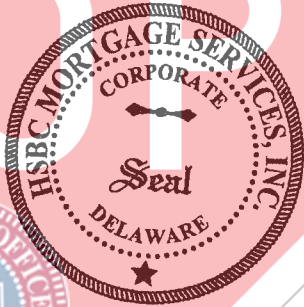
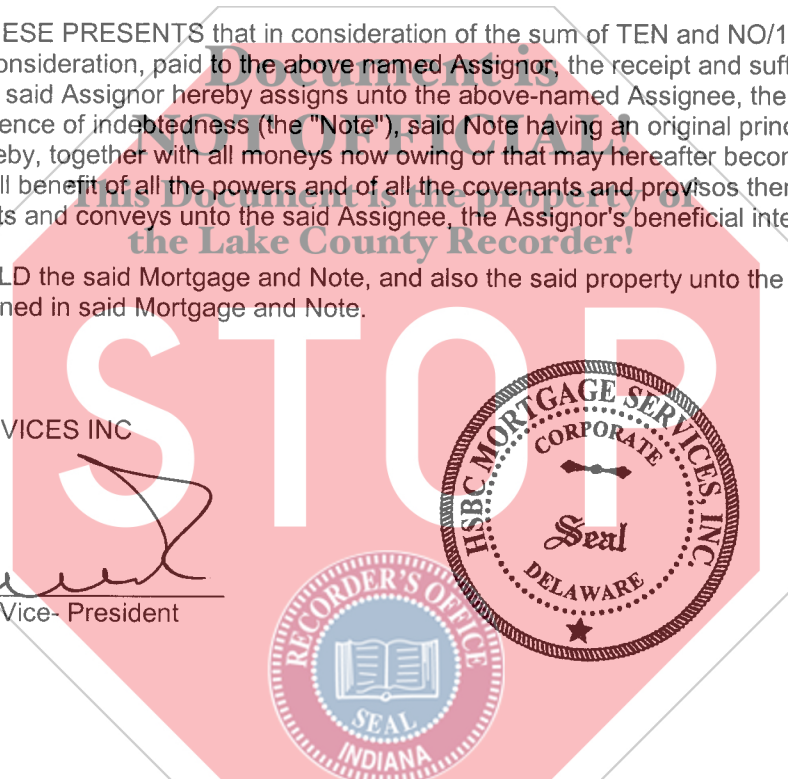
Property Address: 9551 ROOSEVELT PLACE, CROWN POINT, IN 46307-2024

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$180,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

HSBC MORTGAGE SERVICES INC
On June 21st, 2008

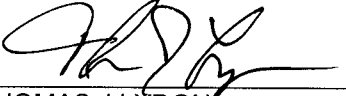
By: 
JANINE R. TARNOWSKI, Vice- President

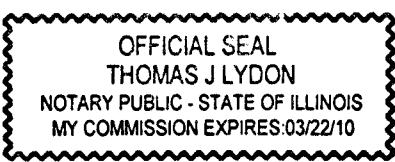


STATE OF Illinois
COUNTY OF Cook

On June 21st, 2008, before me, THOMAS J LYDON, a Notary Public in and for Cook in the State of Illinois, personally appeared JANINE R. TARNOWSKI, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


THOMAS J LYDON
Notary Expires: 03/22/2010 #646991



(This area for notarial seal)

This instrument was prepared by: Janine Tarnowski, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless

*JXT*JXTHSBI*06/21/2008 01:45:54 PM* HSBI02HSBIA00000000000000000000395186* INLAKE* 0016368508 INSTATE_MORT_ASSIGN_ASSN **JXTHSBI*

14.00
CHK# 56266
GH

EXHIBIT "A"

LOT 7, WIRTZ CROWN HEIGHTS, UNIT 6, IN THE CITY OF CROWN POINT, AS SHOWN IN PLAT BOOK 44, PAGE 102, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ZONING ORDINANCES AND REAL ESTATE TAXES.

ADDRESS: 9551 ROOSEVELT PL.: CROWN POINT, IN 46307
PARCEL ID NO: 33-23-0130-0007

BC: 655013

