

**PARTIAL RELEASE OF MECHANIC'S LIEN**

620085286

SCHILLING BROTHERS LUMBER AND HARDWARE, INC. does hereby partially release a certain Mechanic's Lien existing in favor of SCHILLING BROTHERS LUMBER AND HARDWARE, INC. and against WYNDANCE, LLC, 756 N. Madison St., Crown Point, Indiana as to the following real estate, to-wit:

LOTS 1 AND 3-8, BOTH INCLUSIVE; LOTS 62 TO 92, BOTH INCLUSIVE, LOT 106 TO 118, BOTH INCLUSIVE, LOTS 123 TO 126, BOTH INCLUSIVE; LOTS 129 TO 130, BOTH INCLUSIVE; OUTLOTS A, D, E, G, AND H, WYNDANCE SUBDIVISION PHASE 1, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded as Document No. 2008-055171. Said Mechanic's Lien shall continue in full force and effect as to the following property:

LOT 2, WYNDANCE SUBDIVISION, PHASE 1, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (COMMONLY KNOWN AS: 11023 FAYETTE, CROWN POINT, INDIANA)

Dated this 4<sup>th</sup> day of November, 2008.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch.

Schilling Brothers Lumber and Hardware, Inc.

By: [Signature]  
Thomas L. Kirsch, its Attorney

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4 day of November, 2008, personally appeared: Thomas L. Kirsch, Attorney, for and on behalf of Schilling Brothers Lumber and Hardware, Inc. and acknowledged the execution of the forgoing Partial Release of Mechanic's Lien

My Commission Expires: 6-13-15  
Resident of MIKE County

Signature [Signature]  
Printed Suzette Davis Young

**NOTARY PUBLIC**  
SUZETTE DAVIS-YOUNG  
Lake County  
My Commission Expires  
June 13, 2015

PREPARED BY THOMAS L. KIRSCH, ATTORNEY AT LAW, #5224-45

RETURN TO: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321

CHICAGO TITLE INSURANCE COMPANY

2008 080194

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 NOV 25 AM 9:18  
MICHAEL A. BROWN  
RECORDER

13 CT  
PB