PARTIAL RELEASE OF MECHANIC'S LIEN

620085284

SCHILLING BROTHERS LUMBER AND HARDWARE, INC. does hereby partially release a certain Mechanic's Lien existing in favor of SCHILLING BROTHERS LUMBER AND HARDWARE, INC. and against WYNDANCE, LLC, 756 N. Madison St., Crown Point, Indiana as to the following real estate, to-wit:

LOTS 2-8, BOTH INCLUSIVE: LOTS 62 TO 92, BOTH INCLUSIVE, LOT 106 TO 118, BOTH INCLUSIVE, LOTS 123 TO 126, BOTH INCLUSIVE; LOTS 129 TO 130, BOTH INCLUSIVE; OUTLOTS A, D, E, G, AND H, WYNDANCE SUBDIVISION PHASE 1, IN THE TOWN OF WINFLIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded as Document No. 2008-055170. Said Mechanic's Lien shall continue in full force and effect as to the following property:

LOT 1, WYNDANCE SUBDIVISION	N, PHASE 1,	IN THE TOWN	QF WINFLIELD	, AS PER
PLAT THEREOF, RECORDED IN				
RECORDER OF LAKE COUNTY, IN				
CROWN POINT, INDIANA) is Doc	ument is	the property	MIN AS. 11001 I	A con it.
CROWN POINT, INDIANA)	difficite is	one property		0
the La	ake Count	y Kecorder!		\(\cdot\)
Dated this day of Very	ember		, 2008.	
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I affirm, under the penalties for p	seriury that I	have taken reaso	nable core to re	-
				uade-cacii Social
Security number in this document, unless r	equired by law	7. Thomas L. Kirscl	n.	9
				w
Schill	ing Brothers I	umber and Hardw	vare. Inc.	-
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	4/	7		
By:	TO DEK	ruce		
Бу	Thomas I V	rsch, its Attorney		22
	Thomas L. K	rscii, its Attorney		富田の
STATE OF INDIANA, COUNTY OF LAKE SS:		0		* 555
STATE OF INDIANA, COUNTY OF LAKE 55.			/ / / / / / / / / / / / /	2 557
Refere me, the undersigned a Notary Dublic in and	I for axid Course	Sand State of the Alle		AN TIMO
Before me, the undersigned, a Notary Public in and				2008,
personally appeared: Thomas L. Kirsch, Atto			rothers Lumber and	Hardware, Inc. and
acknowledged the execution of the forgoing Partial	Release of Mech	inic's Lien.	20	SUZETTE
10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	سر. سر		7 NOTARY	AVS YOUNG
My Commission Expires: (213-15 Resident of MKE County	Signature	shere in	SEAL SEAL	My Commission Expires
Resident of White County	Printed	(SUZEFR TSM)	11 10 11 42	W June 13 2015

PREPARED BY THOMAS L. KIRSCH, ATTORNEY AT LAW, #5224-45

RETURN TO: THOMAS L. KIRSCH, 131 RIDGE ROAD, MUNSTER, IN 46321

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