

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 080117

2008 NOV 25 AM 8:55

NICHOLE A. BROWN
RECORDER

Mail Tax Statements To:
Federal National Mortgage Association
One South Wacker Drive, Suite 1300
Chicago, IL 60606
CORPORATE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That **GMAC Mortgage LLC**, hereinafter referred to as Grantor, whose address is **1100 Virginia Drive, Fort Washington, PA 19034** for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to **Federal National Mortgage Association** his Successors and Assigns, hereinafter referred to as Grantee, whose address is **One South Wacker Drive, Suite 1300, Chicago, IL 60606** the following described real estate located in Lake County, State of Indiana, to wit:

ALL THAT PARCEL OF LAND IN TWP OF GRIFFITH, LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED INST # 2001-092881, ID # 01-39-347-3, BEING KNOWN AND DESIGNATED AS THE EAST 2 FEET OF LOT 2, ALL OF LOT 3 AND THE WEST 31.5 FEET OF LOT 4, IN SCHULTZ GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL LIENS, ENCUMBERANCES AND EASEMENTS OF RECORD.

Parcel #: 49-07-36-401-605-000-001

More commonly know as: 1713 Elm St, Griffith, IN 46319
Grantee's Tax Mailing Address: **One South Wacker Drive, Suite 1300, Chicago, IL 60606**
Grantee's Mailing Address: **One South Wacker Drive, Suite 1300, Chicago, IL 60606**

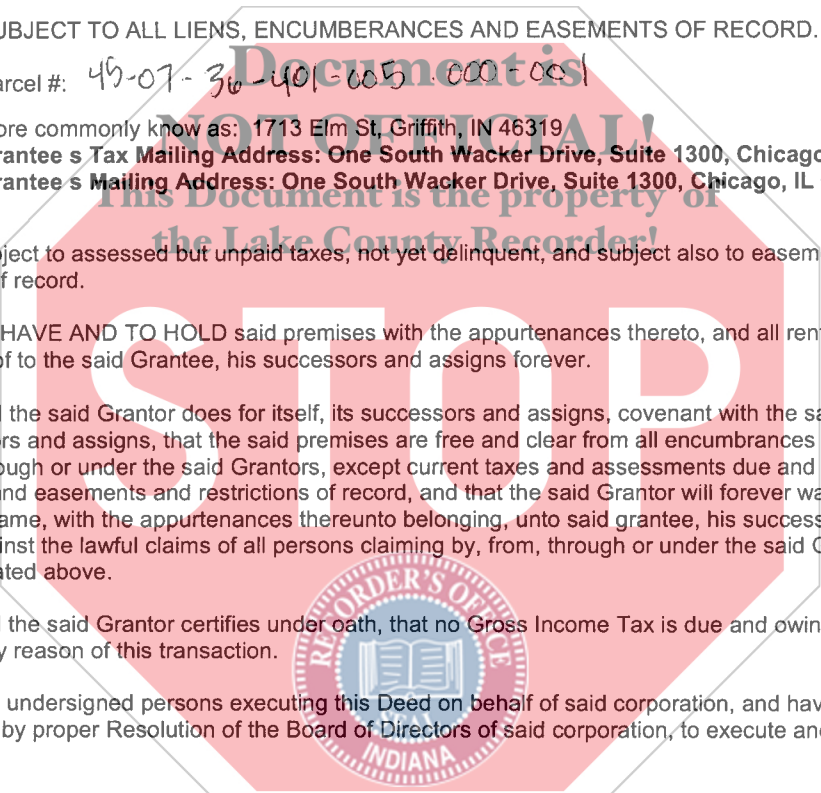
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, his successors and assigns forever.

And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, his successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantors, except current taxes and assessments due and not yet delinquent, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said grantee, his successors, and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 21 2008

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, GMAC Mortgage LLC has caused this deed to be executed this 15th day of August 2008.

ATTEST: [Signature]
John Kerr, Limited Signing Officer

GMAC Mortgage LLC

[Signature]
Jeffrey Stephan
Limited Signing Officer

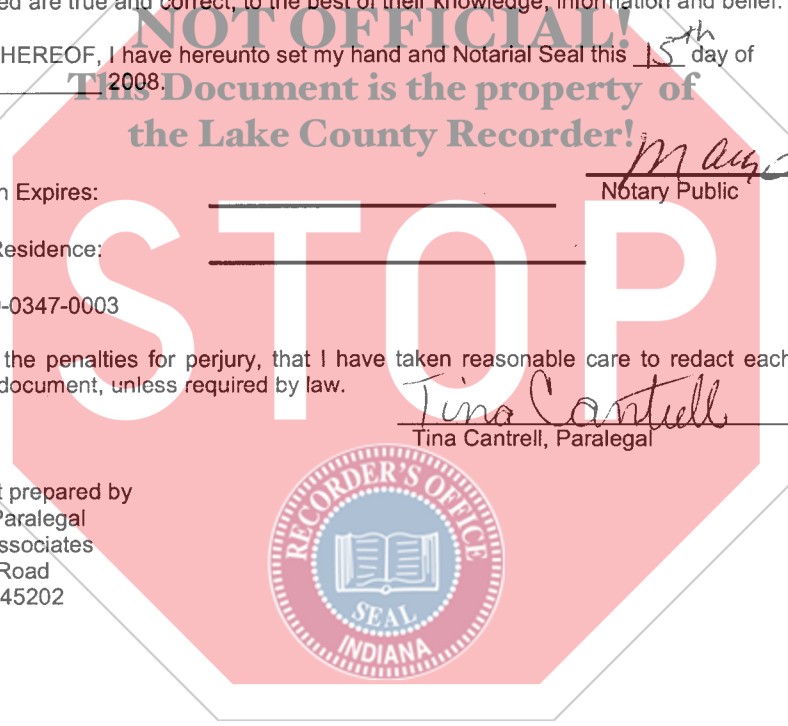
STATE OF Pennsylvania)
COUNTY OF Montgomery) SS:

Before me, a Notary Public in and for said County and State, personally appeared

Jeffrey Stephan and John Kerr
Limited Signing Officer and Limited Signing Officer

respectively of GMAC Mortgage LLC, and acknowledge the execution of the foregoing Corporate Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representation therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS THEREOF, I have hereunto set my hand and Notarial Seal this 15th day of August 2008.



My Commission Expires: _____ Notary Public [Signature]

My County of Residence: _____

Parcel #: 01-39-0347-0003

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Tina Cantrell
Tina Cantrell, Paralegal

This instrument prepared by
Tina Cantrell, Paralegal
Reisenfeld & Associates
2035 Reading Road
Cincinnati, OH 45202



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Lynch, Notary Public
Horsesham Twp., Montgomery County
My Commission Expires Nov. 3, 2010
Member, Pennsylvania Association of Notaries

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