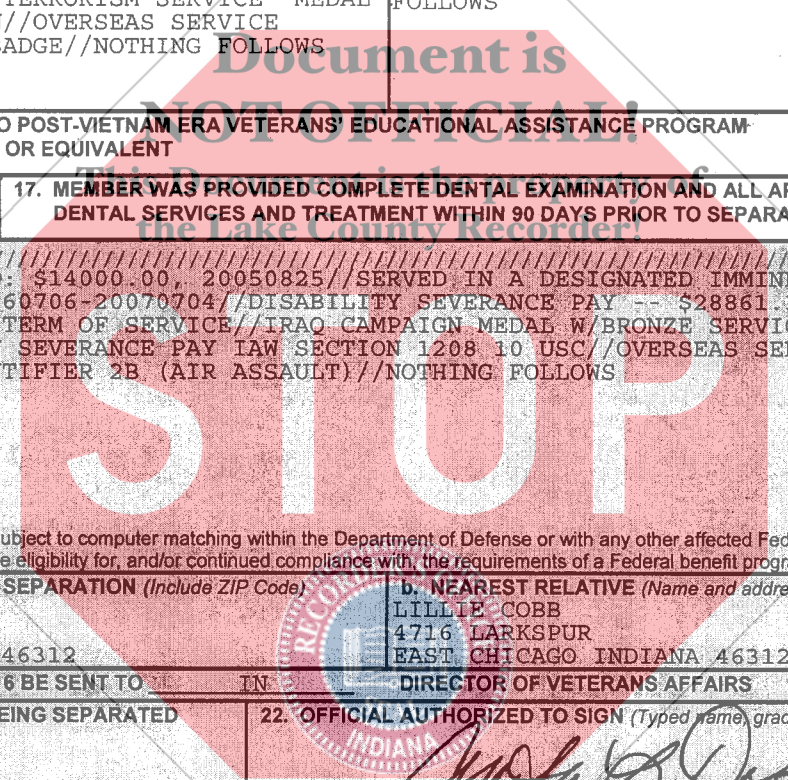


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| | | | | | |
|---|--|--|---|---|----|
| 1. NAME (Last, First, Middle) COBB, HAROLD JEROME | | 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA | | 3. SOCIAL SECURITY NUMBER 315 80 5018 | |
| 4a. GRADE, RATE OR RANK SPC | b. PAY GRADE E04 | 5. DATE OF BIRTH (YYYYMMDD) 19770314 | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000 | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, ILLINOIS | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4002 PULASKI STREET EAST CHICAGO INDIANA 46312-0000 | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND WT CO B (WARRIORS) MC | | | b. STATION WHERE SEPARATED FORT LEWIS, WA 98433-5000 | | |
| 9. COMMAND TO WHICH TRANSFERRED N/A | | | | 10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00 | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 88M10 2B MOTOR TRANSPORT OP - 3 YRS 0 MOS// NOTHING FOLLOWS | | 12. RECORD OF SERVICE | | | |
| | | a. DATE ENTERED AD THIS PERIOD | 2005 | 08 | 25 |
| | | b. SEPARATION DATE THIS PERIOD | 2008 | 11 | 23 |
| | | c. NET ACTIVE SERVICE THIS PERIOD | 0003 | 02 | 29 |
| | | d. TOTAL PRIOR ACTIVE SERVICE | 0003 | 00 | 00 |
| | | e. TOTAL PRIOR INACTIVE SERVICE | 0004 | 10 | 27 |
| | | f. FOREIGN SERVICE | 0000 | 11 | 29 |
| | | g. SEA SERVICE | 0000 | 00 | 00 |
| | | h. EFFECTIVE DATE OF PAY GRADE | 2006 | 01 | 01 |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//AIR ASSAULT BADGE//NOTHING FOLLOWS | | 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AIR ASSAULT CRS, 2 WEEKS, 2002//MOTOR TRANSPORT OPERATOR CRS, 8 WEEKS, 2005//NOTHING FOLLOWS | | | |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | YES | | X NO | |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | YES | | NO | |
| 16. DAYS ACCRUED LEAVE PAID 0 | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | | |
| 18. REMARKS ENLISTMENT BONUS PAID: \$14000.00, 20050825// SERVED IN A DESIGNATED IMMEDIATE DANGER AREA //SERVICE IN IRAQ 20060706-20070704//DISABILITY SEVERANCE PAY -- \$28861.30//MEMBER COMPLETED FIRST FULL TERM OF SERVICE//IRAQ CAMPAIGN MEDAL W/BRONZE SERVICE STAR//SOLDIER AUTHORIZED DISABILITY SEVERANCE PAY LAW SECTION 1208 10 USC//OVERSEAS SERVICE BADGE (ADDITIONAL SKILL IDENTIFIER 2B (AIR ASSAULT)//NOTHING FOLLOWS | | | | | |
| The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program. | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 4716 LARKSPUR EAST CHICAGO INDIANA 46312 | | | b. NEAREST RELATIVE (Name and address - include ZIP Code) LILLIE COBB 4716 LARKSPUR EAST CHICAGO INDIANA 46312 | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO | | IN 2 | | DIRECTOR OF VETERANS AFFAIRS | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ANITA L DOBSON LEAD HUMAN RESOURCE ASSISTANT | | | |



28 NOV 2008 12:53
STATE OF INDIANA
LATA COUNTY
FILED
RECORDER

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY.

| | | | | | | |
|---|--|---|---|---|----------|--------|
| 1. NAME (Last, First, Middle) COBB, HAROLD JEROME | | 2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA | | 3. SOCIAL SECURITY NUMBER 315 80 5018 | | |
| 4a. GRADE, RATE OR RANK SPC | b. PAY GRADE E04 | 5. DATE OF BIRTH (YYYYMMDD) 19770314 | 6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 00000000 | | | |
| 7a. PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, ILLINOIS | | b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4002 PULASKI STREET EAST CHICAGO INDIANA 46312-0000 | | | | |
| 8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND WT CO B (WARRIORS) MC | | | b. STATION WHERE SEPARATED FORT LEWIS, WA 98433-5000 | | | |
| 9. COMMAND TO WHICH TRANSFERRED N/A | | | | 10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00 | | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 88M10 2B MOTOR TRANSPORT OP - 3 YRS 0 MOS// NOTHING FOLLOWS | | 12. RECORD OF SERVICE | | YEAR(S) | MONTH(S) | DAY(S) |
| | | a. DATE ENTERED AD THIS PERIOD | | 2005 | 08 | 25 |
| | | b. SEPARATION DATE THIS PERIOD | | 2008 | 11 | 23 |
| | | c. NET ACTIVE SERVICE THIS PERIOD | | 0003 | 02 | 29 |
| | | d. TOTAL PRIOR ACTIVE SERVICE | | 0003 | 00 | 00 |
| | | e. TOTAL PRIOR INACTIVE SERVICE | | 0004 | 00 | 27 |
| | | f. FOREIGN SERVICE | | 0000 | 01 | 29 |
| | | g. SEA SERVICE | | 0000 | 00 | 00 |
| h. EFFECTIVE DATE OF PAY GRADE | | 2006 | 01 | 01 | | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON//AIR ASSAULT BADGE//NOTHING FOLLOWS | | | 14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) AIR ASSAULT CRS, 2 WEEKS, 2002//MOTOR TRANSPORT OPERATOR CRS, 8 WEEKS, 2005//NOTHING FOLLOWS | | | |
| 15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | | | YES | X | NO |
| b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | | | X | YES | NO |
| 16. DAYS ACCRUED LEAVE PAID 0 | 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION | | | YES | NO | |
| 18. REMARKS ENLISTMENT BONUS PAID: \$14000.00, 20050825//SERVED IN A DESIGNATED IMMINENT DANGER PAY AREA//SERVICE IN IRAQ 20060706-20070704//DISABILITY SEVERANCE PAY -- \$28861.30//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//IRAQ CAMPAIGN MEDAL W/BRONZE SERVICE STAR//SOLDIER AUTHORIZED DISABILITY SEVERANCE PAY LAW SECTION 1208 10 USC//OVERSEAS SERVICE STAR//ADDITIONAL SKILL IDENTIFIER 2B (AIR ASSAULT)//NOTHING FOLLOWS | | | | | | |
| 19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 4716 LARKSPUR EAST CHICAGO INDIANA 46312 | | | b. NEAREST RELATIVE (Name and address - include ZIP Code) LILLIE COBB 4716 LARKSPUR EAST CHICAGO INDIANA 46312 | | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO | | IN | | DIRECTOR OF VETERANS AFFAIRS | | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED <i>Harold Cobb</i> | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) ANITA L DOBSON, GS-07, LEAD HUMAN RESOURCE ASSISTANT <i>Anita L Dobson</i> | | | | |



2008 NOV 22 PM 12:53
 STATE OF INDIANA
 CLERK OF SUPERIOR COURT
 CLERK OF RECORDS
 A. BROWN
 REFERRED

| | | |
|--|--|---|
| SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only) | | |
| 23. TYPE OF SEPARATION DISCHARGE | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | |
| 25. SEPARATION AUTHORITY AR 635-40, CHAP 4 | 26. SEPARATION CODE JFO | 27. REENTRY CODE 3 |
| 28. NARRATIVE REASON FOR SEPARATION DISABILITY, SEVERANCE PAY, NON-COMBAT RELATED | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE | | 30. MEMBER REQUESTS COPY 4 (Initials) HJC |

