STATE OF THE PARTY LAKE COUSTRY FILED FOR RECOPT

(2005 10709]

2005 DEC -6 AM 10: 59

RELEASE OF MONEGALE DIT NWU

THIS CERTIFIES that a mortgage executed by
JAMES J. PRZEBOROWSKI N/A, GUADALUPE M. PRZEBOROWSKI N/A
to FIRST FEDERAL SAVINGS BANK OF INDIANA

* 92052827* on 08/12/1992, securing \$60,000.00 and recorded in Mortgage Drawer No. N/A Instrument No. 92052828, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 23 day of November, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Assistant Secretary

STATE OF CALIFORNIA, LOS ANGELES County,

STATE OF CALIFORNIA, LOS ANGELES County, §
On 11/23/2005, before me, Jomaye Hazard, Notary Public, personally appeared Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, Documen



Jomaye Hazard Nothry Public My commission expires 04/25/2007

PRZEBOROWSKI

2437 Venice Dr Schererville, IN 46375 ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88 Tempe, AZ 85282-4545 (800) 540-2684 DOCID#00068874742005N

XX Ne-lecond to Correct Doc # XX



Michael A. Brown

Recorder of Deeds

Lake County Indiana
2293 North Main Street Crown Point, In 46307 219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana) County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a RELEASE OF MORTGAGE.
as recorded as 2005-107091 ON 12-6-2005 e property of the Lake County Recorder!
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this 19TH day of November ,2008
Deputy Recorder Michael a Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730