

2

2008 079874

SEAL OF THE OFFICE
LAKE COUNTY
FILED IN RECORDS

2008 NOV 24 AM 9:24

MICHAEL J. BROWN
RECORDER

State of Indiana

FHA Case No.: 151-610082

SPECIAL WARRANTY DEED

ORIGINAL

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Benjermen Bevill** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

LEGAL

Lot 9 in Block 17 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded September 24, 1956 in Plat Book 31, page 71, in the Office of the Recorder of Lake County, Indiana

Parcel Number: 45-07-10-228-034-000-023

Property Address: 6534 Tennessee Ave., Hammond, IN 46323

Tax Mailing Address: 6534 Tennessee Ave., Hammond, IN 46323

Grantee Address: 6534 Tennessee Ave., Hammond, IN 46323

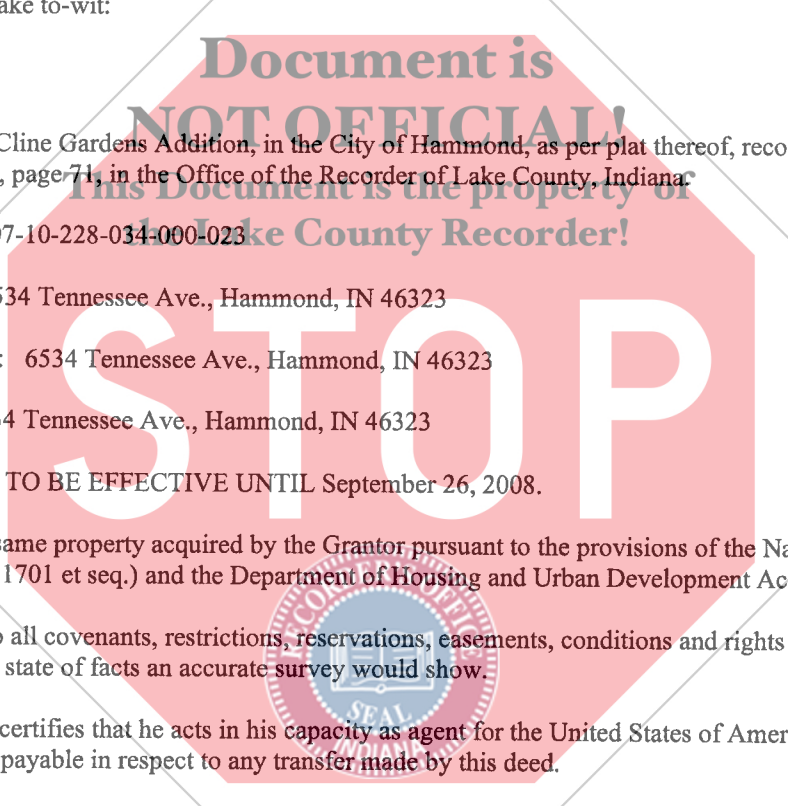
THIS DEED IS NOT TO BE EFFECTIVE UNTIL September 26, 2008.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26,2005).



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

NOV 20 2008

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

Handwritten notes: 18/4P, 8953, E, 1800, 4599, PB/E

018272

Witnesses: Betsy Wade
Betsy Wade
Honorable
REMI OERNEL

Secretary of Housing and Urban Development
By: [Signature]
Name: James Jones
Title: Designated Signatory for
Harrington, Moran and
Barksdale, Inc., HUD's Marketing
and Management Contractor and
Authorized Agent

STATE OF Illinois)
COUNTY OF Cook) §:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared James Jones, a Designated Signatory for Harrington, Moran and Barksdale, Inc., Marketing and Management Contractor and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of Sept. 25, 2008 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 25th day of Sept., 2008.

(OFFICIAL SEAL)

OFFICIAL SEAL
JODI M REED
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/23/09

[Signature]
NOTARY PUBLIC
RECORDERS OFFICE
SEAL
INDIANA

My Commission Expires: 3/23/09

County of Residence: Cook

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Ginny Mullen)

This instrument was prepared by:
Ginny Mullen

Please return to:
Eagle Land Title Co. [Signature]
3500 Depauw Blvd. #1076
Indianapolis, IN 46268