

3

ASSIGNMENT OF MORTGAGE

After recording please return to:

BMC Loan #271929.28

CRS Holdings, LLC
20700 44th Ave. W., Suite ²⁹⁰244
Lynnwood, WA 98036

For Value Received the undersigned Beneficiary, hereby grants, conveys, assigns and transfers without recourse to
CRS Holdings, LLC
whose address is 20700 44th Ave. W., Suite ²⁹⁰244, Lynnwood, WA 98036
all beneficial interest in that certain Mortgage dated Fri, Mar 2, 2007, executed by
JENNIFER ROBINSON

2008 07 29 08:15

Grantor(s), to
N/A,
Trustee, and recorded under
LAKE

County Auditor's File Number(s)
2007-038475 (SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION).

Together with the beneficial interest in the note or notes therein described or referred to, and the money due and to become due thereon, with interest, and all additional rights accrued or to accrue under said Mortgage and together with all beneficial interest in that certain Financing Statement (UCC), if any, recorded with the aforementioned County Auditor(s).

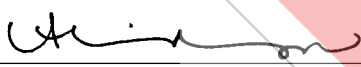
Dated: Fri, Jun 29, 2007 Bismark Mortgage Company, LLC

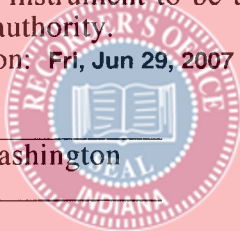
State of Washington)
) ss. by Alysha Denall-Martin (Ext. #108)

County of King)

On this day personally appeared before me Alysha Denall-Martin (Ext. #108), to me known to be an authorized officer of Bismark Mortgage Company, LLC, the Entity that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Entity and was executed with full authority.

Given under my hand and official seal on: Fri, Jun 29, 2007


Notary Public in and for the State of Washington
Residing at Bothell
My commission expires 11/9/09



2008 JUN 29 8:15
MICHAEL ROBINSON
FILED
STATE OF WASHINGTON

17.00
CK#1630
CP

EXHIBIT "A"

(Legal description(s) attachment to Assignment of Mortgage)

1. See attached Exhibit A-2; commonly known as 2909 EAST 101ST AVENUE, CROWN POINT, IN 46307
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EXHIBIT A - 2
LEGAL DESCRIPTION

File No.: 216702

The land referred to in this Commitment, situated in the County of Lake, State of Indiana, is described as follows:

Lot 1 in Hunter Point, as per plat thereof, recorded in Plat Book 78, page 14, in the Office of the Recorder of Lake County, Indiana, excepting therefrom:

A part of Lot 1 in Hunter Point, as per plat thereof, recorded in Plat Book 78, page 14, described as follows:
Beginning at the Northeast corner of said Lot 1; thence South 00 degrees 01 minutes 05 seconds West, along the East line of said Lot 1, a distance of 300.00 feet, to the Southwest corner of Lot 2 in said Hunter Point; thence South 90 degrees 00 minutes 00 seconds East, along the South line of said Lot 2, a distance of 100.00 feet, to the Southeast corner of said Lot 2; thence South 00 degrees 00 minute 05 seconds West, along the East line of said Lot 1, a distance of 50.00 feet; thence North 90 degrees 00 minutes 00 seconds West, a distance of 115.00 feet; thence North 00 degrees 01 minute 05 seconds East a distance of 350.00 feet, to a point on the North line of said Lot 1; thence North 90 degrees 00 minutes 00 seconds East, along said North line, a distance of 15.00 feet to the point of beginning, in Lake County, Indiana.

