STACE OF PROVING LANE COURTY FREE FOR RECORD

2008 079721

Josh Orchowski, Americlean, Inc., 3198 E-8319

2669 NOV 21 P.1 3: 13

MICHAEL ALBROWN RECORSER

A335-10

WAIVER OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That I, the undersigned,

Merrillville, IN 46410	,
for and in consideration of Three hundred thirty s	even dollars and thirty
Dollars (\$ 337.35 five cents) and other good and valuable cons	ideration, to me paid, the receipt
whereof is hereby acknowledged, do hereby waive, release, remise and re	elinquish any and all right to claim any lien or
liens for work done or material furnished, or any kind or class of lien wha	atsoever on the following described property:
3274 Trailside Pl., Crown Point, I	
Title owner of said property: Michael J. Mangan &	Laurie A. Husband
Doc. No. 2008078729 Nov. 1	8,2008
Signed, sealed and dated this 215th day of Nove	mbles , 2008 (year) at
the Lake County Recor	der!
Signed in the presence of:	
Gran By J.	1 Orchoust
Witness	older
State of Indiana	
County of Lake	
On November 21, 2008 before me, Josh Orchowslappeared	CÍ,
personally known to me (or proved to me on the basis of satisfactory e	vidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that h	e/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the i	nstrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Signature Dlus Baile	
Signature of Notary	Affiant Known Produced ID
	Type of ID(Seal)
DENISE M. BANKE	(Scar)
Lake County My Commission Expires	12-
January 11, 2016	
	ć S
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