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MICHAEL A. BROWN

**NOTICE OF CONDOMINIUM ASSOCIATION ASSESSMENT LIEN**

Association Name: Columbia Professional Center, Inc., an Indiana Corporation  
c/o Arvind Gandhi, M.D., President  
10010 Donald Powers Drive  
Munster, Indiana 46321

- Owner Name:
1. LNR Partners  
c/o Colliers Bennett & Kahnweiler  
3440 S. Dearborn  
Chicago, Illinois 60616
  2. NL Ventures V TWG Illiana, L.P., a Texas Limited Partnership  
c/o AIC Ventures  
8080 North Central Expressway, Suite 1080  
Dallas, Texas 75206
  3. AIG Mortgage Capital, LLC  
c/o AIG Global Investment Corp.  
One Lender Center  
1999 Avenue of the Stars  
Los Angeles, California 90067
  4. JPMCC 2006-LDP9 Offices of Indinois, LLC  
1601 Washington Ave #700  
Miami Beach, Florida 33139  
with a copy to its Registered agent:  
CT Corporation System  
251 E. Ohio Street Suite 100  
Indianapolis, Indiana 46204  
with a copy to its attorney:  
James E. Carlberg, Esq.  
Bose McKinney & Evans  
111 Monument Circle, Suite 2700  
Indianapolis, Indiana 46204



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Amount of Lien: \$23,318.09 plus interest, court costs and attorney's fees (breakdown attached)

Subject Property: Street Address: 9132-36 Columbia Avenue, Munster, Indiana 46321  
Tax Key Numbers: 18-28-0516-0008 and 18-28-0516-0011  
now referenced as: 45-07-30-152-008.000-027 and 45-07-30-152-011.000-027

Legal Description: Units Numbered 9132 and 9136, in Columbia Professional Center, a Horizontal Property Regime, created by a Declaration of Condominium recorded May 11, 1988, as Document No. 976762 and in Plat Book 64, page 5, in the Office of the Recorder of Lake County, Indiana, as amended, together with the undivided interest in the common and limited common areas and facilities appertaining thereto.

The undersigned is duly authorized to execute this notice as an officer of Columbia Professional Center, Inc, and swears under oath that the facts and matters set forth in the foregoing statement are true and correct.

Date: 11/21/08

Columbia Professional Center, Inc.

Arvind Gandhi  
Arvind Gandhi, M.D., President

STATE OF INDIANA )  
  )  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, personally appeared Arvind Gandhi, M.D., President of Columbia Professional Center, Inc., who acknowledged the execution of the foregoing Notice of Association Assessment Lien and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters set forth are true and correct.

WITNESS my hand and notarial seal this 21 day of November, 2008.

My Commission Expires: June 15, 2011  
Resident of LAKE County

Cynthia Molina  
CYNTHIA MOLINA, Notary Public

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



William I. Fine  
William I. Fine

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| <b>Woman's Wellness Center</b>       |                    |             |                |                            |               |              |              |  |  |  |  |
|--------------------------------------|--------------------|-------------|----------------|----------------------------|---------------|--------------|--------------|--|--|--|--|
| Quarter Dues                         | Amount owed        | Paid        | Balance        | 12% interest daily accrual | Days Past Due | Interest Due | Total Due    |  |  |  |  |
| 1st 2007                             | \$2,640.00         | \$1,320.00  | \$1,320.00     |                            | 509           | \$220.89     | \$1,540.89   |  |  |  |  |
| 2nd 2007                             | \$2,640.00         | \$1,320.00  | \$1,320.00     |                            | 418           | \$181.40     | \$1,501.40   |  |  |  |  |
| 3rd 2007                             | \$2,640.00         | \$1,320.00  | \$1,320.00     |                            | 327           | \$141.90     | \$1,461.90   |  |  |  |  |
| 4th 2007                             | \$2,640.00         | \$0.00      | \$2,640.00     |                            | 254           | \$220.45     | \$2,860.45   |  |  |  |  |
|                                      |                    |             | (\$6,600.00)   |                            |               | (\$764.64)   | (\$7,364.64) |  |  |  |  |
| <b>Special Assessment</b>            | <b>Amount owed</b> | <b>Paid</b> | <b>Balance</b> |                            |               |              |              |  |  |  |  |
| Balance remaining (parking lot) 2006 | \$2,750.00         | \$1,758.00  | \$992.00       |                            | 620           | \$202.20     | \$1,194.20   |  |  |  |  |
| (roof) 2007                          | \$3,200.00         | \$0.00      | \$3,200.00     |                            | 255           | \$268.27     | \$3,468.27   |  |  |  |  |
|                                      |                    |             | (\$4,192.00)   |                            |               | (\$470.47)   | (\$4,662.47) |  |  |  |  |
| <b>Quarter Dues</b>                  | <b>Amount owed</b> | <b>Paid</b> | <b>Balance</b> |                            |               |              |              |  |  |  |  |
| 1st 2008                             | \$2,640.00         | \$0.00      | \$2,640.00     |                            | 144           | \$124.98     | \$2,764.98   |  |  |  |  |
| 2nd 2008                             | \$2,640.00         | \$0.00      | \$2,640.00     |                            | 53            | \$46.00      | \$2,686.00   |  |  |  |  |
| 3rd 2008                             | \$2,640.00         | \$0.00      | \$2,640.00     |                            |               |              | \$2,640.00   |  |  |  |  |
|                                      |                    |             | (\$7,920.00)   |                            |               | (\$170.98)   | (\$8,090.98) |  |  |  |  |
| <b>Special Assessment</b>            | <b>Amount owed</b> | <b>Paid</b> | <b>Balance</b> |                            |               |              |              |  |  |  |  |
| (roof) 2008                          | \$3,200.00         | \$0.00      | \$3,200.00     |                            |               |              | \$3,200.00   |  |  |  |  |
|                                      |                    |             | (\$3,200.00)   |                            |               |              | (\$3,200.00) |  |  |  |  |
|                                      |                    |             | \$21,912.00    |                            |               |              | \$1,406.09   |  |  |  |  |
|                                      |                    |             |                |                            |               |              | \$23,318.09  |  |  |  |  |
|                                      |                    |             |                |                            |               |              | \$23,318.09  |  |  |  |  |

