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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

RECORDING REQUESTED BY
The Mortgage Network, Inc.

2008 079584

2008 NOV 21 AM 9:24

AND WHEN RECORDED MAIL TO:
MetLife Home Loans, a Division of MetLife Bank, N.A.
PO Box 8157
Edmond OK 73083-8157

MICHAEL A. BROWN
RECORDER

FHA Case Number: 151-8936055-952/255
Loan Number: 1640004248
Title Order Number:
FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 all beneficial interest under that Certain Mortgage dated October 23, 2008 executed by Beverly J. Ewing, Borrower, to The Mortgage Network, Inc., which is organized and existing under the laws of IN, Lender, and recorded concurrently herewith in the County Recorder's office of Lake County, IN, describing land therein as: See Schedule A attached.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

The Mortgage Network, Inc. **This Document is the property of the Lake County Recorder!**

By: *T.M. Hedderich*
Title: *President*

STATE OF IN Marion ss:
COUNTY OF Marion

On October 23rd, 2008 before me, Katherine Buckley
a Notary Public in and for said County and State, personally appeared T.M. Hedderich personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

Signature *Katherine Buckley* Notary Public
Katherine Buckley exp. 1-1-2009
KATHERINE BUCKLEY
Notary Public, Marion County, IN
My Commission Expires Jan. 1, 2009

Notary Public

*HATI
PB*

Prepared by T. M. Hedderich

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

C. Buckel

TICOR HBT

928-5389

mtg 2008 079583

(2)

EXHIBIT A

Exhibit A to the Mortgage given on **October 23, 2008**, by **Beverly J. Ewing** ("Borrower") to **The Mortgage Network, Inc.** ("Lender"). The Property is located in the county of **Lake**, state of **IN**, and is described as follows:

Description of Property

See Schedule A attached.

Lot 15 in Spring Dale Addition, in the City of Hobart, as per plat thereof, recorded in Plat Book 33, page 11, in the Office of the Recorder of Lake County, Indiana.

