## **ASSIGNMENT OF MORTGAGE**

## KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as nominee for BWM Mortgage LLC**, (**Assignor**), hereby sells, assigns, and transfers to:

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE (Assignee),

Any and all right, title and interest of	Assignor in and to that certain Mortgage ( Mortgage	) dated February 8, 2005 together
with all certain note(s), evidences of Mortgagor in connection with the Mo	indebtedness, and other documents and instruments rtgage executed by Christina L. Deleon. Said Mortga	age is recorded as follows:
Date of Mortgage:	February 8, 2005	07
Date of Recording:	February 15, 2005	Ö
Instrument No	2005-10890	<u></u>
Clerk/Recorder's Office:	Lake	S
Amount	\$ 102,600.00	
Property Address:	136 North Wilson St, Hob	art, IN 46342
IN WITNESS WHEREOF, the underswas duly authorized by a resolution of	signed corporation has caused this instrument to be of its board of directors, dated	executed by its proper officer who eptember, 2008:
Mortgage Electro	nic Registration Systems, Inc., as nominee for B	WM Mangage Lite
Executed:	Document is	
DA.	NOT OFF Signature and little of	Jeffrey Stepho
STATE OF	is Document is the property	Vice Presiden:
COUNTY OF Montg		Tyrce President
On the 29 day of Sept	, 2008, before me appeared	stenhan, who, being duly
sworn, acknowledged that he/she is	aof Mortgage Electror and that said Assignment of Mortgage was signed as	nic Registration Systems, Inc., as nd sealed on behalf of such, and
acknowledged this instru <mark>ment to</mark> be	the free act and deed of said.	
m/h		رق
Notary Public COMMONWEALT	My Commission Expires: TH OF PENNSYLVANIA	/
Not Susan Tun Horsham Two.	terial Seai  ner, Nordary Public , Montgomery County  Express New 2024	ach Social Security Number in this
This Document Prepared by:	nia Association of Notaries	15
Jillian Hansert, Foreclosure Paralega Reisenfeld & Associates, LPA LLC 2035 Reading Road Cincinnati, OH 45202	al SEAL MILES OF THE SEAL OF T	Mrs. Bo
<b>A</b>	oillian Hansert, Pere	closure Paralegal
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\*08-06990-1-B-01\*

## **EXHIBIT A**

Legal Description: LOT 2 IN BLOCK "A" IN PLEASANT PARK, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED JUNE 17, 1957 IN PLAT BOOK 32, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

