

2008 079512

CTARS OF LIGIANA LAKE COUNTY FILED FOR RECURD 2000 NOV 21 AM 9: 04 MICHAGE ALBROWN RECORDER

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that	DeMotte State	Bank	
for value received, hereby releases and disch mortgage executed by Moon Island Farms Incorporated, A			om the lien of a certain
dated the $\begin{array}{c} 8 \text{th} \\ \hline 3 \text{uly} \\ \hline \begin{array}{c} 3 \text{une} \\ \hline 3 \text{of} \\ \hline \end{array}$, $\begin{array}{c} 2007 \\ \hline \end{array}$	in Mortgage Record	and recorded on the page County, India	, Document
tioned premises situated in the County of as follows:			
See attache legal description	ocument i	AL!	
It is hereby expressly understood that this remortgage upon any portion thereof except the	e premises hereinabo		
IN WITNESS WHEREOF, the said DeMo has caused its corporate seal to be affixed he its, Sr. V.P. Ag Loan Adm.		nts signed by Morris	T. Wiseman
this 18th day of	November	, 2008	
"I affirm, under the penaties for perjury, that taken reasonable care to reduct each social se number in this document, unless required by	curity DeMot	te State Bank	at.)
Morris T. Wiseman	BY /	(Name of Bar	
STATE OF INDIANA,	EAL WOUND AND	ris T. Wiseman, Sr	Adm.
COUNTY of Newton			
Before me, a Notary Public, in and for s	said County and State,	this <u>18th</u> day of <u>1</u>	November, 2008,
personally appeared,DeMotte State Ban	k by Morris T. Wi	seman, Sr. V.P. Ag	g Loan Adm.
and acknowledged the execution of the fore	egoing partial release	on behalf of said bank	for the uses and pur-
My commission expires		Satrica () Notary Public Patr	Collens cica A. Collins
DUHU			
This instrument was prepared	Count	y of Residence <u>Newt</u>	ton

by: Morris T. Wiseman, Sr. V.P. Ag Loan Adm.

\$1400 021160 PB/E THE SOUTHWEST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP TWENTY-NINE (29) NORTH, RANGE EIGHT (8) WEST, JACKSON TOWNSHIP, NEWTON COUNTY, INDIANA, EXCEPTING THEREFROM:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SAID SECTION 23, TOWNSHIP 29 NORTH, RANGE 8 WEST, BASIS OF BEARINGS: THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 23, BEING NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST BY PREVIOUS SURVEYS,

COMMENCING AT THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 23, THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 242.0 FEET TO A RAILROAD SPIKE AT THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 52 MINUTES 25 SECONDS WEST ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 441.0 FEET TO THE RAILROAD SPIKE; THENCE NORTH 0 DEGREES 07 MINUTES 35 SECONDS EAST PERPENDICULAR TO SOUTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE OF 300 FEET TO A 5/8'S INCH IRON RE-ROD; THENCE SOUTH 89 DEGREES 52 MINUTES 25 SECONDS EAST PARALLEL WITH THE SOUTH LINE OF SOUTHWEST QUARTER A DISTANCE OF 441.0 FEET TO A 5/8'S INCH IRON RE-ROD; THENCE SOUTH 00 DEGREES 07 MINUTES 35 SECONDS WEST, A DISTANCE OF 300 FEET TO THE POINT OF BEGINNING, AND CONTAINING IN SAID EXCEPTION 3.037 ACRES, MORE OR LESS.

THE WEST ONE HUNDRED TEN (110) ACRES OF THE NORTHWEST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP TWENTY-NINE (29) NORTH, RANGE EIGHT (8) WEST, JACKSON TOWNSHIP, NEWTON COUNTY, INDIANA.

