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2008 079507

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 NOV 21 AM 9:03

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

U.S. Bank National Association ND Loan #: 8250289860

For value received, the undersigned, FIRST INDIANA BANK, N.A. BY U.S. BANK N.A. BY POWER OF ATTORNEY DATED FEBRUARY 25TH 2003 RECORDED 4/21/03 IN TARRANT COUNTY, TX AS DOCUMENT NO. 16611 IN BOOK 0115 PAGE 001, (herein "Assignor"), whose address is 135 N. PENNSYLVANIA ST., INDIANAPOLIS, IN 46204, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION ND, a National Banking Corporation (herein "Assignee"), whose address is 205 WEST 4TH STREET, ML: CN-OH-X6, CINCINNATI, OHIO, 45202, all interest under that certain mortgage described as follows:
Real estate MORTGAGE dated: 1/10/2007

Executed by: BARBARA S OVERTON AND WILLIAM R OVERTON

To: FIRST INDIANA BANK, N.A. Trustee:

Recorded on: 3/1/2007 In the office of the: COUNTY RECORDER

County and State where document recorded: LAKE, IN

Book/Volume number: 2007Page/Image number: 017791


Document number: Certificate number:

Rerecorded Information: Date: Book #: Page #: Document #: Certificate

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 10/29/2008.

FIRST INDIANA BANK, N.A. BY U.S. BANK N.A. BY POWER OF ATTORNEY DATED FEBRUARY 25TH 2003 RECORDED 4/21/03 IN TARRANT COUNTY, TX AS DOCUMENT NO. 16611 IN BOOK 0115 PAGE 001


DEBRA R. WIESE, VICE PRESIDENT

COUNTY OF MILWAUKEE

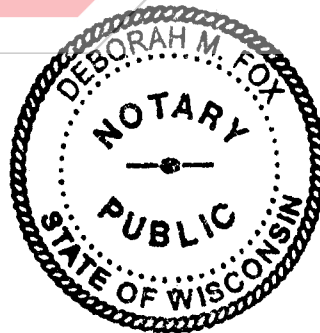
STATE OF WISCONSIN

Personally came before me on, 10/29/2008, DEBRA R. WIESE, VICE PRESIDENT, of the above-named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Officer of said Corporation, and acknowledged that this person executed the foregoing instrument as such Officer as the deed of said Corporation, by its Authority.

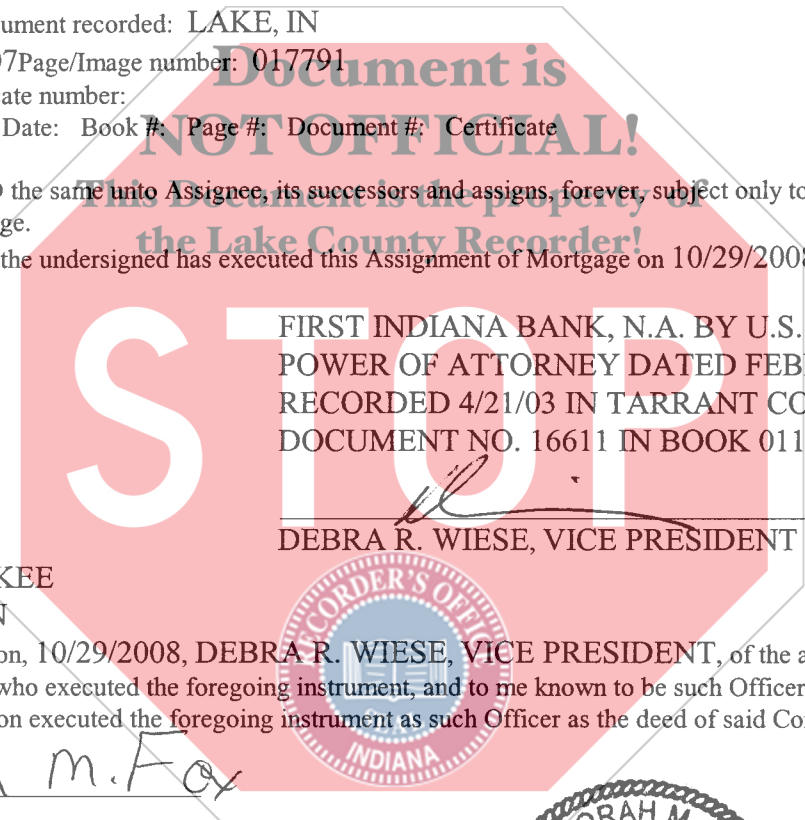

DEBORAH M. FOX

Notary Public, State of WISCONSIN

My commission expires: 2/22/2009



1400
372796
PB/E



PAGE TWO

LEGAL DESCRIPTION:

**LOT 1393 IN LAKES OF THE FOUR SEASONS, UNIT NO. 9, AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 38, PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.**

PROPERTY ADDRESS: 4007 ROLLINGWOOD CT, CROWN POINT, IN 46307-

PARCEL NUMBER:

This document prepared by and return (Mail) to:

DEBORAH FOX (414) 773-3834 (1-866-787-9167x3834)

U.S. BANK N.A.

809 S. 60th Street, West Allis, WI 53214

