

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 079359

2008 NOV 20 AM 9:18

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

NOTICE OF LIEN RIGHTS

TO: **ROBERT & NATALIE COOK**  
**6595 W. 85<sup>TH</sup> PL.**  
**CROWN POINT, IN 46307**

You are hereby notified that Schilling Bros. Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at **11854 PARRISH** and legally described as follows: *Part of the Northeast Quarter of the Northeast Quarter of Section 16, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Northeast corner of said Section 16; thence South 00 degrees 21 minutes 34 seconds West along the East line of said Quarter Quarter Section a distance of 1026.31 feet to the true point of beginning; thence North 89 degrees 07 minutes 14 seconds West, parallel with the South line of said Quarter Quarter Section a distance of 1111.52 feet; thence South 00 degrees 19 minutes 48 seconds West a distance of 300.01 feet to the South line of said Quarter Quarter section; then South 89 degrees 07 minutes 14 seconds East along said South line a distance of 751.35 feet; thence North 00 degrees 21 minutes 34 seconds East parallel with the East line of said Quarter Quarter Section a distance of 260.01 feet; thence South 89 degrees 07 minutes 14 seconds East a distance of 360.01 feet to the East line of Said Quarter Quarter Section; thence North 00 degrees 21 minutes 34 seconds East along said East line a distance of 40.00 feet to the place of beginning and, as a result thereof, Schilling Bros. Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.*

The first material was furnished on **10/23/08** and was ordered by **Wes Jenkins Bldrs., Inc.**, contractor. The total cost of material delivered to date is **\$6805.8**. . It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice

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is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: *November 11, 2008*

SCHILLING BROS. LUMBER AND HARDWARE, INC.

BY:

*Shirley M. Schilling*

Shirley M. Schilling, Secretary

8900 Wicker Ave.

→ St. John, IN 46373

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Shirley M. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this *11<sup>th</sup>* day of *November, 2008*.

My Commission Expires 10/03/14

*Jane Lionberger*

Jane Lionberger

Notary Public, Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Shirley M. Schilling*

PREPARED BY: Shirley M. Schilling

