

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2008 079344

2008 NOV 20 AM 9:11

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: BRYAN JA DAVID
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107



Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 25, 2002, made by WILLIE HEARD JR AND OREAN HEARD to the order of BANK ONE, N.A., the principal sum of \$30,102.00 and recorded on October 16, 2002 Volume/Book NA Page NA Document 2002 092951 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/04/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T. Gayden

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 11/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

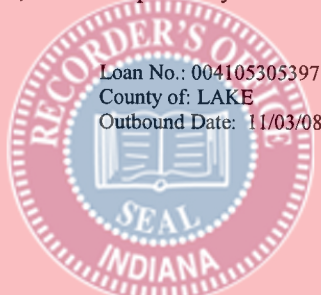
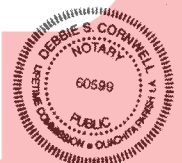
Debbie S. Cornwell

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. BRYAN JA DAVID

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530339710
County of: LAKE
Outbound Date: 11/03/08



12/10
CR# 5007806519
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