

2008 079337

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 NOV 20 AM 9:10  
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ANTONETTE RUBIOS  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 5, 2005, made by GLADYS JENKINS to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$5,000.00 and recorded on October 25, 2005 Volume/Book NA Page NA Document 2005 093852 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/06/08.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 11/06/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Debbie S. Cornwell*

DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530735024  
County of: LAKE  
Outbound Date: 11/05/08  
RECORDER'S OFFICE  
SEAL  
INDIANA



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CR# 5007207921  
CP  
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