

STATE OF INDIANA
LAKE COUNTY
FILED IN A BOOK

2008 079334

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RELEASE OF MORTGAGE

MICHAEL A. BROWN
RECORDER

000902750

JUSTIN T PERKINS

PO Date: 11/6/2008

THIS CERTIFIES that a certain mortgage executed by **JUSTIN T PERKINS AND SUSAN N PERKINS, HUSBAND AND WIFE** to **NATIONAL CITY BANK, INDIANA** dated **December 08, 1993**, calling for the original principal sum of **(\$84,000.00)**, and recorded on **12/16/1993** in Mortgage Record page and/or Instrument # **93085083**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **10th** day of **November, 2008**.

**NATIONAL CITY BANK
SUCCESSOR BY MERGER WITH NATIONAL CITY
MORTGAGE CO**

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

By

Wendy Haire

Its **WENDY HAIRE
MORTGAGE OFFICER**

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **November, 2008**, personally appeared **WENDY HAIRE, MORTGAGE OFFICER, NATIONAL CITY BANK SUCCESSOR BY MERGER WITH NATIONAL CITY MORTGAGE CO** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

James Passmore, Jr.
Notary Public
JAMES PASSMORE, JR.

This instrument prepared by and
AFTER RECORDING RETURN TO:

James Passmore, Jr.
JAMES PASSMORE JR

**NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449**



**JAMES PASSMORE JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 27, 2009**

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