

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 079315

2008 NOV 20 AM 9:06

MICHAEL J. BROWN  
RECORDER

When Recorded Mail to  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0011990343

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **MICHAEL DAWSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 03/27/2006, and recorded in Book Page , Instrument No.2006 032690 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.  
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: MICHAEL DAWSON  
241 E 78TH AVE  
MERRILLVILLE, IN 46410-5532

THIS 11TH DAY OF NOVEMBER IN THE YEAR 2008

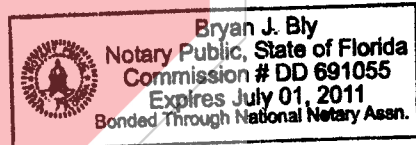
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR INVESTAID CORPORATION

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas

Before me the undersigned, a Notary Public in and for said county and State, THIS 11TH DAY OF NOVEMBER IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR INVESTAID CORPORATION and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMSRC 9326519 8 SW1973683 100244400000618567 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*9326519\*

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CR# 4138961  
CP  
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