

2008 079296

FILED  
2008 NOV 20 AM 9:02  
MICHAEL A. BRUNN  
RECORDER

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1219888

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RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **KRISTINA A PETERS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 06/30/2006, and recorded in Book Page , Instrument No.2006 058744 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.  
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: KRISTINA PETERS  
1327 HARRISON  
LOWELL, IN 46356

THIS 28TH DAY OF OCTOBER IN THE YEAR 2008

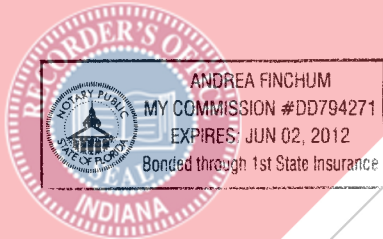
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Marisol Silva*  
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 28TH DAY OF OCTOBER IN THE YEAR 2008, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*Andrea Finchum*  
Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9133377 8 SW1962182 100029500012198887 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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