

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 079211

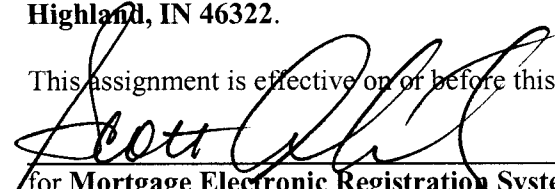
2008 NOV 20 AM 9:37

ASSIGNMENT OF MORTGAGE

MICHAEL A. BROWN
RECORDER

KNOW THAT THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.** as nominee for **Lenders Group Inc.** for consideration paid, does hereby assign, transfer and set over unto **HSBC BANK USA** that certain mortgage deed dated **November 10, 2004** and recorded **November 19, 2004** in the Office of the **Recorder of Lake County** as Instrument Number **2004098594** executed by **Edward J. Jerome and Sharon P. Jerome** in the original amount of **\$136,800.00 (one hundred thirty six thousand eight hundred dollars and no cents)** covering the premises known as **9144 O'Day Drive, Highland, IN 46322.**

This assignment is effective on or before this 12th day of NOVEMBER 2008.


for **Mortgage Electronic Registration Systems, Inc.**
as nominee for **Lenders Group Inc.**

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

Together with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; **TO HAVE AND TO HOLD** the same unto the assignee(s) and to the successors, legal representatives and assigns of the assignee(s) forever.

DATED:

AFFIX CORPORATE SEAL

ACKNOWLEDGMENT

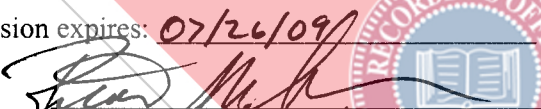
Before me, a Notary Public in and for said County and State, personally appeared SCOTT A. WHITNEY for **Mortgage Electronic Registration Systems, Inc. as nominee for Lenders Group Inc.**, who acknowledged the execution of the foregoing assignment of mortgage, and who having been duly sworn, stated that any representations therein contained are true.

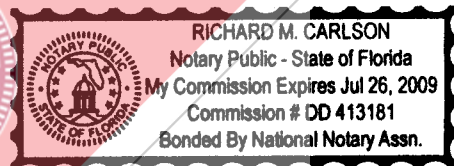
Witness my hand and Notarial Seal this 12th day of NOVEMBER 2008.

My commission expires: 07/26/09

Signature:

Printed:


RICHARD M. CARLSON



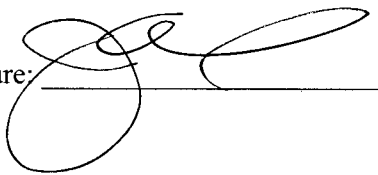
Residing in Hillsboro County

This instrument was prepared by John C. Cox, BLEECKER, BRODEY & ANDREWS
9247 North Meridian Street, Suite 200, Indianapolis, Indiana 46260 (317) 574-0700; Fax: (317) 574-0770

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Printed: John C. Cox

Signature:





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MICHAEL A. BROWN
RECORDER

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