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STATE OF INDIANA  
LAKE COUNTY  
FILED  
2008 NOV 19 PM 1:27  
MICHAEL A. JORDAN  
RECORDER

2008 079177

**SWORN STATEMENT OF INTENTION  
TO HOLD MECHANIC'S LIEN**

TO: HJH Construction, LLC  
3294 Nelson Lane  
Wheatfield, IN

Railroad Manor Development  
3294 Nelson Lane  
Wheatfield, IN

The undersigned, being first duly sworn, makes this sworn statement of intention to hold mechanic's lien upon the property described below, and in support states:

1. The undersigned, Ziese & Sons Excavating, Inc., 6929 W. 109<sup>th</sup> Avenue, Crown Point, Indiana 46307-8843, intends to hold a lien upon land commonly known as Beverly Estates Subdivision of Lowell, Indiana, Lots 1 through 118, Plat Book 102, Page 82, Document #2008-038486, and legally described as follows:

Part of the West half of the Northeast quarter of Section 25, Township 33 North, Range 9, west of the second principal meridian in the Town of Lowell, Lake County, Indiana, being more particularly described as follows: commencing at the Northeast corner of the West half of the Northeast quarter of said section 25; thence South 00° 07' 30" East along the East line of the West half of the Northeast quarter of said section 25 a distance of 1250.98 feet to the true point of beginning; thence continue along said East line South 00° 07' 30" East a distance of 1398.32 feet, to the Southeast corner of the West half of the Northeast quarter of said section 25; thence North 88° 43' 33" West, along the South line of the West half of the Northeast quarter of said section 25, a distance of 1304.39 feet, to a point on the East right-of-way line of Burr Street; thence North 00° 15' 17" West along said East right-of-way line, being 30 feet East of and parallel to the West line of the West half of the Northeast quarter of said section 25, a distance of 1018.74 feet to a point of curve; thence Northerly, along said curve, concave to the East, having a radius of 1436.24 feet, an arc distance of 143.86 feet (the chord of which bears North 05° 29' 04" East, a chord distance of 143.80 feet); thence North 05° 29' 04" East, along said East right-of-way, a distance of 150.00 feet. To a point of curve; thence Northerly along said curve, concave to the West, having a radius of 1556.24 feet, an arc distance of 97.41 feet (the chord of which bears North 03° 41' 28" East, a chord distance of 97.40 feet) to the Southwest corner of Lot 28 in the Resubdivision of Lot 2 in CS2, an addition to the Town of Lowell, as shown in Plat Book 91, Page 89 in the office of the

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Recorder of Lake County, Indiana; thence South 88° 13' 37" East, along the South line of said Lot 28. A distance of 594.70 feet to the Southeast corner of said Lot 28; thence continue South 88° 13' 37" East a distance of 684.30 feet to the point of beginning, all in the Town of Lowell, Lake County Indiana, wherein, the above legal description includes Lots 1 to 9, both inclusive, and Lots 18 to 27, both inclusive, Treasure Trove Unit One, an addition to Lowell, as per plat thereof, recorded in plat book 97, in the office of the Recorder of Lake County, Indiana

AND

Part of Lot 28 in the resubdivision of Lot 28 in CS2, an addition to the Town of Lowell, as shown in plat book 91, page 89 in the office of the Recorder of Lake County, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 28; thence Northerly, along a curve, concave to the West, being on the Westerly boundary of said Lot 28, having a radius of 1556.24 feet (the chord of which bears North 01°13' 34" East, a chord distance of 36.50 feet) an arc distance of 36.50 feet; thence South 75° 53' 56" East, a distance of 170.95 feet, to a point on the South line of said Lot 28; thence North 88°13' 37" West, along the South line of said Lot 28, a distance of 166.65 feet, to the point of beginning, containing 0.070 acres, more or less, all in the Town of Lowell, Lake County, Indiana

Key Numbers:

45-19-25-251-010.000-008 through 45-19-25-251-022.000-008  
45-19-25-252-013.000-008 through 45-19-25-252-040.000-008  
45-19-25-253-001.000-008 through 45-19-25-253-028.000-008  
45-19-25-254-001.000-008 through 45-19-25-254-025.000-008  
45-19-25-255-001.000-008 through 45-19-25-255-019.000-008  
45-19-25-256-001.000-008 through 45-19-25-256-016.000-008

as well as on all buildings, structures, and improvements located thereon or connected therewith for work and labor done and/or for materials, and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures and improvements for such work and labor for such materials and machinery.

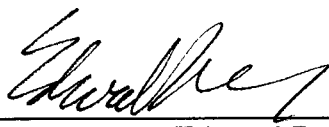
2. The amount claimed under this statement of lien is Two Hundred Fifteen Thousand, Nine Hundred Sixty Nine and 35/100 Dollars (\$215,969.35).

3. The work and labor were done and or the materials and machinery were furnished by the undersigned within the last ninety (90) days.

4. The undersigned is duly authorized to execute this statement and notice and swears under oath that the foregoing representations are true.

Signed and subscribed to this 18th day of November, 2008.

By:

  
\_\_\_\_\_  
Its Attorney, Edward P. Grimmer

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared **Edward P. Grimmer** who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having first been duly sworn under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 18<sup>th</sup> day of November, 2008.

My commission expires: 6/16/2016  
Notary's County of Residence: Lake

*Bonnie J. Faulstich*  
Bonnie J. Faulstich, Notary Public

I hereby CERTIFY that this \_\_\_\_\_ day of \_\_\_\_\_, 2008, I or my deputy have mailed a duplicate of this notice, first class mail, with sufficient postage attached to the property owner named at the top of this notice at \_\_\_\_\_

**This Document is the property of  
the Lake County Recorder!**  
Recorder of Lake County

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by: Edward P. Grimmer, Attorney at Law (7311-45)  
130 North Main Street, Crown Point, IN 46307-4063

