

Army of the United States



SEPARATION QUALIFICATION RECORD

SAVE THIS FORM. IT WILL NOT BE REPLACED IF LOST

This record of job assignments and special training received in the Army is furnished to the soldier when he leaves the service. In its preparation, information is taken from available Army records and supplemented by personal interview. The information about civilian education and work experience is based on the individual's own statements. The veteran may present this document to former employers, prospective employers, representatives of schools or colleges, or use it in any other way that may prove beneficial to him.

1. LAST NAME—FIRST NAME—MIDDLE INITIAL

JASKI, JOSEPH F.

2. ARMY SERIAL NO.

35 362 690

3. GRADE

Cpl

4. SOCIAL SECURITY NO.

306 09 8501

5. PERMANENT MAILING ADDRESS (Street, City, County, State)

1139 Delaware St
Gery Lake County, Indiana

6. DATE OF ENTRY INTO ACTIVE SERVICE

10 Aug 1942

7. DATE OF SEPARATION

3 July 1946

8. DATE OF BIRTH

4 Dec 1914

9. PLACE OF SEPARATION

Separation Center Camp Atterbury, Indiana

MILITARY OCCUPATIONAL ASSIGNMENTS

10. MONTHS

3

11. GRADE

Pvt

Cpl

12. MILITARY OCCUPATIONAL SPECIALTY

Basic Training (521)

Shipping Clerk (335)

2009 079128

SUMMARY OF MILITARY OCCUPATIONS

13. TITLE—DESCRIPTION—RELATED CIVILIAN OCCUPATION

SHIPPING CLERK --Served 16 months in the European Theater of Operations with the 4423rd Quartermaster Depot Company. Worked in a post exchange warehouse. Received requisitions for supplies and figured its bulk and tonnage for rail shipments. Kept records of supplies shipped and its destination

RECORDED & INDEXED
MAY 10 1946
2009 079128

54779



Honorable Discharge

This is to certify that

JOSEPH F JASKI

35362690 CORPORAL 4423RD QUARTERMASTER DEPOT COMPANY

This Document is the property of the Army of the United States the Lake County Recorder!

is hereby Honorably Discharged from the military service of the United States of America.

This certificate is awarded as a testimonial of Honest and Faithful Service to this country.

Given at SEPARATION CENTER
CAMP ATTERBURY INDIANA

Date 3 JULY 1946



828 J

E. W. HENRY
MAJOR AC

ENLISTED RECORD AND REPORT OF SEPARATION

3 SPECIAL 1 9 TS

HONORABLE DISCHARGE

54779

1. LAST NAME - FIRST NAME - MIDDLE INITIAL JASKI JOSEPH F			2. ARMY SERIAL NO. 35 362 690		3. GRADE CPL	4. ARM OR SERVICE QMC	5. COMPONENT AUS	
6. ORGANIZATION 4423RD QM DEPOT CO			7. DATE OF SEPARATION JULY 46		8. PLACE OF SEPARATION SEP CEN CP ATTERBURY INDI			
9. PERMANENT ADDRESS FOR MAILING PURPOSES 1139 DELAWARE ST GARY LAKE CO IND				10. DATE OF BIRTH 4 DEC 14		11. PLACE OF BIRTH CHICAGO ILL		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT 456 JACKSON ST GARY IND				13. COLOR EYES HAZEL	14. COLOR HAIR BROWN	15. HEIGHT 5 3	16. WEIGHT 126 LBS.	17. NO. DEPEND. 0
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)	19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. SHIPPING CHECKER 1-34. 15			

MILITARY HISTORY

22. DATE OF INDUCTION 27 JUL 42		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE 10 AUG 42		25. PLACE OF ENTRY INTO SERVICE INDIANAPOLIS IND	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. 10		28. COUNTY AND STATE LAKE IND		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. SHIPPING CLERK 835				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) MKM RIFLE			
32. BATTLES AND CAMPAIGNS NONE							
33. DECORATIONS AND CITATIONS AMERICAN THEATER RIBBON EAME THEATER RIBBON VICTORY MEDAL WORLD WAR II							
34. WOUNDS RECEIVED IN ACTION NONE							

35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN				
SMALLPOX JUL 44	TYPHOID SEP 44	TETANUS AUG 44	OTHER (specify) TYP NOV 44	DATE OF DEPARTURE 8 NOV 44		DESTINATION ETO USA	DATE OF ARRIVAL 9 NOV 44
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD CPL				
CONTINENTAL SERVICE		FOREIGN SERVICE					
YEARS	MONTHS	DAYS	YEARS	MONTHS	DAYS		
2	6	18	1	4	5		
39. PRIOR SERVICE NONE							

40. REASON AND AUTHORITY FOR SEPARATION AR 615-365 CONV OF GOVT RR1-1 (DEMOBILIZATION) 15 DEC 44							
41. SERVICE SCHOOLS ATTENDED NONE						42. EDUCATION (Years)	
Grammar	High School	College	0	1	0		

43. LONGEVITY FOR PAY PURPOSES								44. MUSTERING OUT PAY		45. SOLDIER REPORTS		46. TRAVEL PAY		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS	MONTHS	DAYS	7	TOTAL	\$ 300	THIS PAYMENT	\$ 100	NONE	\$ 10.35	110.38	BB CALLAWAY LT COL FD				

48. KIND OF INSURANCE								49. HOW PAID		50. Effective Date of Allotment Discontinuance		51. Date of Next Premium Due (One month after 50)		52. PREMIUM DUE EACH MONTH		53. INTENTION OF VETERAN TO	
Nat. Serv.	U.S. Govt.	None	X	Allotment	Direct to V. A.	X	JUL 46	1 SEP 46	6.90	X	Continue	Continue Only	Discontinue				

54. RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) ERC FROM 27 JUL 42 THRU 9 AUG 42 ASR SCORE (2 SEP 45) LAPEL BUTTON ISSUED NO DAYS LOST UNDER AW 107						
-----------------------	--	--	--	--	--	--	--

56. SIGNATURE OF PERSON BEING SEPARATED <i>Joseph F. Jaski</i>				57. PERSONNEL OFFICER (Type name, grade and organization - signature) R AGANSKI 1ST LT AC <i>R. Aganski</i>			
---	--	--	--	---	--	--	--

WD AGO Form 53, 55
1 November 1944

This form supersedes all previous editions of WD AGO Forms 53 and 55 for enlisted persons entitled to an Honorable Discharge, which will not be used after receipt of this revision.

INDIANA BONUS APPLIED FOR

Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

.....
UNITED STATES DISCHARGE ARMY FOR
.....
JOSEPH F. JASKI
.....

as recorded as 2008-079128

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 19TH day of November, 2008


Deputy Recorder





Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002