

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 079124

2008 NOV 19 AM 11:20

MICHAEL R. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107



Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated August 14, 2000, made by DAVID M SMITH AND MARY T SMITH to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on August 29, 2000 Volume/Book NA Page NA Document 2000 062313 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/05/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T. Gayden

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

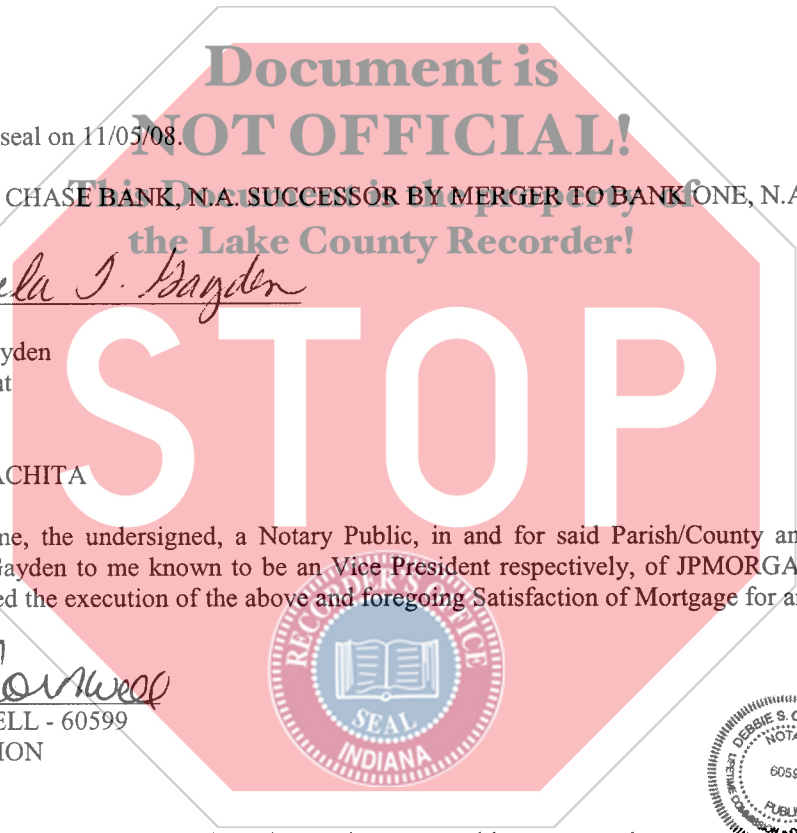
On 11/05/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Debbie S. Cornwell
DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 0041053038982
County of: LAKE
Outbound Date: 10/30/08



12.00
OK # 5007807145
CP
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