THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

	1.	1. LAST NAME-FIRST NAME-MIDDLE NAME 2. SERVICE NUMBER. 3. SOCIAL SECURITY NUMBER														
	G	GARCIA, PORTIFIO 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS							230 34 16				1 . 1			
	4. 1	TO DE ANT MENT, COMPONENT AND BRANCH OR CLASS						5a. GRADE.	RATE OR RANK	6. PAY	6. DATE	149	MONTH	591), TYEAR		
		United States Marine Corps						Corp	oral	GRADE E-	OF RANK	1	Mav	68		
	7. 4	J. S. CITIZE		8. PLACE OF BIRTH (City and State or			or Country)		<u> </u>	9. DATE	DAY	MONTH	YEAR			
-		TYES NO				Rotan, Texas					OF BIRTH	25	Feb	16		
SELECTIVE	₹ 510a.	TOG. SELECTIVE SERVICE NUMBER 6. SELECTIVE SERVICE LOCAL BOARD							Y, COUNTY, ST	TATE AND ZIP	CODE	c.	DATE INDUC			
100	Ы	96	46	5 0	770	unc a		an.				DAY	MONTH	YEAR		
5	41 96 46 59 IB #9						6 Sweetwater, Texas						N/A			
E G		1							b. STATION OR INSTALLATION AT WHICH EFFECTED							
DISCHARGE	C. RE	Transfered to Marine Corps Reserve							CommCo, SDT, MCB, MCDE				NT, Va	•		
0.180	276								d.				MONTH	YEAR		
80	12. L	216-C of G MCO 1900.2F, MCO P1900.16 Pa:							T OULZ.18, MUBIL 1910 DATE				May	69		
FER													F CERTIFICAT			
RANS	CommCo, SDT, MCB, MCDEC, QUANT 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFE							FERRED	HONORABLE				DD 214			
F.	Marine Corps Automated Services Center													ODE		
	16.	ERMINAL DA	TE OF RE	SERVE/	17. CURREN	T ACTIVE	SERVICE OTHE	R THAN BY IND	UCTION		b. TERM	RE-1				
	DAY	MONT	AR	a. Source of entry: X ENLISTED (First Enlistment)				OF			C. DATE OF ENTRY					
	11	1h Jun 72			OTHER			/ ENLISTE	ENLISTED (Prior Service) (Years)			-				
	18. PF	IOR REGULA		MENTS	19. GRADE, R	ATE OR RA	NK AT TIME OF	20. PLACE			IVE SERVIC	E (City and	Jul	66		
		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SER PRIVATE (E-1) 20. PLACE OF ENTRY INTO CURRENT ACTIVE SER Abilene. Texas										, blute,				
CE DATA	21. H	21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)							STATEMENT			YEARS	MONTHS	DAYS		
		502 Wheeler St., Rotan,						a.	(1) NET SE	RVICE THIS PE	RIOD	2	0			
							OCCUPATION AN	FOR BASIC P	AY (2) OTHER	SERVICE	·	0	3	29 05		
	23a. S			TITE	D.O.T. NU	CIVILIAN I	OCCUPATION AN	PURPOSES	(3) TOTAL	(Line (1) plu	ıs Line (2)	2	11	Oli		
		2532				/ .In	00114	3000	TIVE SERVICE			2	9	29		
	RadRelOpr 379.368 (Rad&TVBros 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND							CAMPAIGN AND FOR SEA SERVICE				1	0	18		
>													,			
80	W/	National Defense Service Medal, Vietnam Service Medal w/3*, Vietnam Campaign Medal w/device (1960-), Good Conduct Medal (1st Awd), Rifle: Medal Marksman 1966														
ļ	Combat Action Ribbothis Document is the property of															
	25. EI	25. EDUCATION AND TRAINING COMPLETED the Lake County Recorder!														
	High School h Yrs. (Voc) 1966, RadRelOprCrs (h) 1966, OprTrngCrs (2)	į		
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-	26 a. N	ON-PAY PE	BIODE /T	1145 1 061												
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VA AND I		none			28	. 7. 5 I	Sys Due		MEN'S GROUP L	\$ N	A COVERIG		N/A			
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MARKS	30. RE	MARKS					2/ n=			/			=			
	llc continued: of 6 Feb 69											召出	OF THE REAL PROPERTY.	700		
	Good Conduct Period Commences 21 May 69											Si	क 🕻	297		
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"														5一計		
												707	<u> </u>	유스타		
<u> </u>	-					31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) 32. SIGNATURE OF PERSON BEING TRANSF										
N.	31. PER	treet, RFC	RESS FO	County,	State and	TER TRANS	SFER OR DISCHAF	RGE 32.	SIGNATURE OF	F PERSON BEI	NG TRANSFE	RRED OR D	SCH ANGED			
ATION	31. PER	manent add treet, RFC	RESS FO	County,	State and	FTER TRANS ZIP Code	SFER OR DISCHAF	₹GE 32.	SIGNATURE OF	F PERSON BEI	NG TRANSFE	RRED OR D	SCHARGED	U.		
ITICATION		Ser	no se	. #27	State and a	41P Code	<i>)</i> .		D	F PERSON BEI	HA A	RRED OR D	ISCH ARGED	U		
THENTICATION		Ser PED NAME.	GRADE	#21	E OF AUTHOR	LIZING OFF	ICER	34.	D	PERSON BEI	HANSFE	SIGN	CSCH ARGED			
AUTHENTICATION		Ser PED NAME.	GRADE	#21	State and a	LIZING OFF	ICER		D	OFFICER AD	TRANSFE	RRED OR D	SCH ANDED	NIC		

DD FORM 214 MC (1900) PREVIOUS EDITIONS OF ARMED FORCES OF THE UNITED STATES S/N 0102-002-0000 SR/OQR OR HQMC-2

Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a UNITED STATES DISCHARGE MARINE CORPS

GARCIA PORFIBIO

as recorded as 2008-079100 cument is the property of as this said document was present for the recordation whe Michael A. Brown

was Recorder at the time of filling of said document

Dated this 19TH day of November .2008

Michael A. Brown, Recorder of Deeds Lake County Indiana

Lake County Recorder- Michael A. Brown -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730