

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2008 079094

2008 NOV 19 AM 10:39

MICHAEL A. BROWN  
RECORDER

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

### SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RALPH OCON, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 10<sup>TH</sup> day, of November, 2005 mortgaging certain Real Estate described as follows:

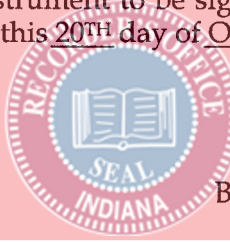
THAT PART OF BLOCK 5 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 82 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84 PAGE 34, AND FURTHER AMENDED BY 2<sup>ND</sup> PLAT OF CORRECTION RECORDED IN PLAT BOOK 85 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, BEING THE WEST 20 FEET OF THAT PART OF BLOCK 5 LYING EAST OF THE FOLLOWING DESCRIBED LINE:

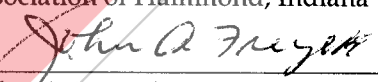
COMMENCING AT THE POINT OF CURVE IN BLOCK 5, SAID POINT BEING ON THE NORTH LINE OF BLOCK 5 AND 13.42 FEET WEST OF THE NORTHERLY PROJECTION OF THE EAST TANGENT LINE OF SAID BLOCK 5; THENCE NORTH 85 DEGREES 45 MINUTES WEST ON THE NORTH OF BLOCK 5, A DISTANCE OF 200.45 FEET TO THE POINT OF BEGINNING AND THE NORTHWEST CORNER OF PARCEL TEN; THENCE SOUTH 03 DEGREES 15 MINUTES WEST, A DISTANCE OF 77.20 FEET TO THE SOUTH LINE OF BLOCK 5 AND THE SOUTHWEST CORNER OF PARCEL TEN, COMMONLY KNOWN AS 2915 CHURCHILL LANE.

Was recorded as DOCUMENT NO. 2005 100739 in Mortgage Record \_\_\_\_\_ at page \_\_\_\_\_ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 20<sup>TH</sup> day of October, 2008.

ATTEST:  
  
Monique L. Reyna, Vice President




FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana  
By:   
John A. Freyek President

STATE OF INDIANA  
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:  
April 3, 2010



  
Alicia Wallace, Notary Public  
(County of Residence: LAKE)

This document prepared by: Melissa N. Villegas, Mortgage Loan Servicer

COMMUNITY TITLE COMPANY  
FILE NO 40055-Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



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