2008 079035

STATE OF HUMAN... LAKE COUNTY FILED FOR RECORD

2000 NOV 19 AH 9: 36

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to:
Prepared By: RAQUEL DELGADO
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 13, 2006, made by FRANK SAUZER, III to the order of CHASE BANK USA, N.A., the principal sum of \$75,000.00 and recorded on September 18, 2006 Volume/Book N/A Page N/A Document 2006 081447 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 11/04/08. OT OFFICIAL!

CHASE BANK USA, Wais Document is the property of the Lake County Recorder!

INGRID WHITTY
Vice President

State of Louisiana
Parish/County of OUACHITA

On 11/04/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RAQUEL DELGADO

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Y45

Investor Loan No.: 0026246355

Loan No.: 26246355 County of: LAKE Outbound Date: 11/03/08

> 12-6366429 PBIE

NOTARY

PUBLIC