

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 079027

2008 NOV 19 AM 9:35

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: NANCY LEGASPI  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 23, 2004, made by RAUL MORALES AND SHARON L MORALES to the order of BANK ONE N A, the principal sum of \$25,000.00 and recorded on June 29, 2004 Volume/Book NA Page NA Document 2004 054836 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/07/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Angela T. Gayden*

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 11/07/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

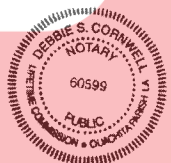
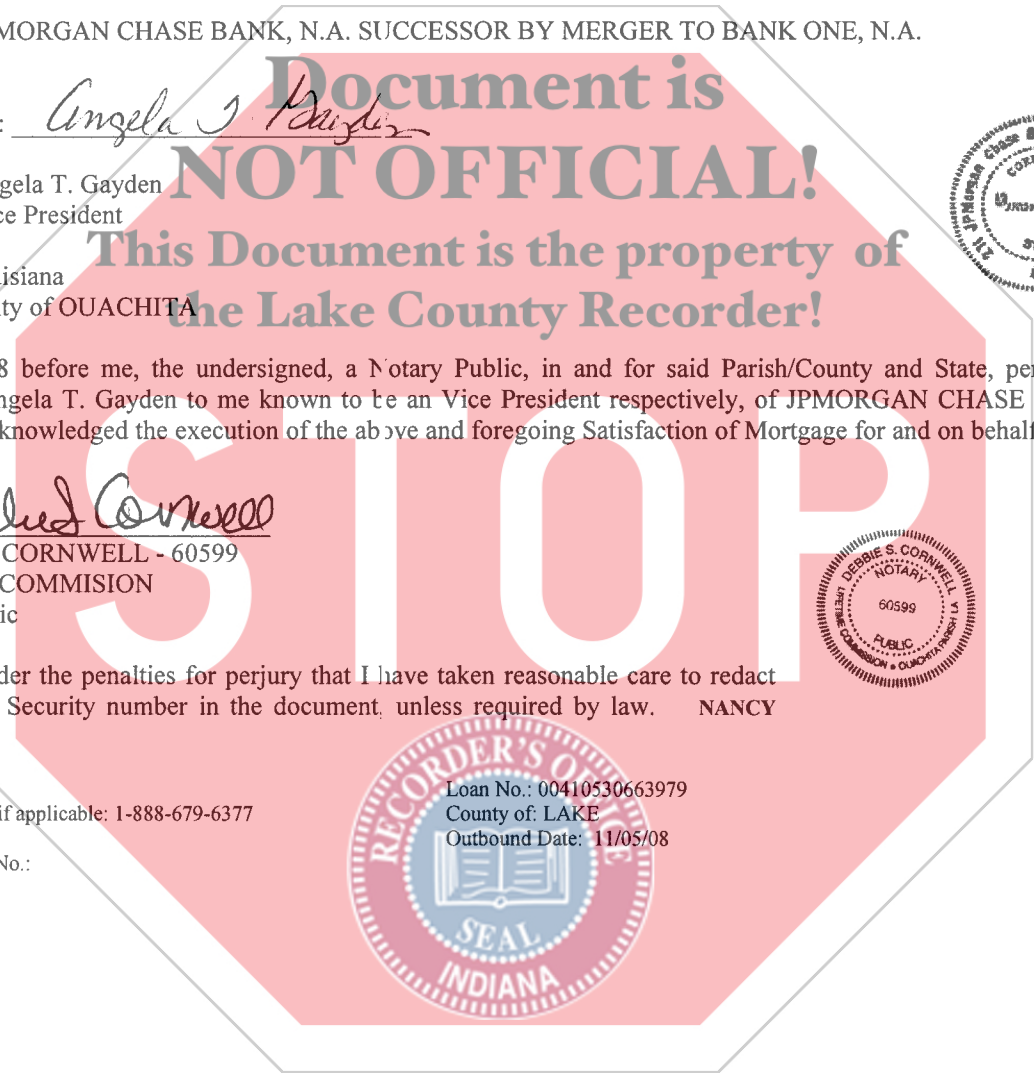
*Debbie S. Cornwell*

DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NANCY LEGASPI

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530663979  
County of: LAKE  
Outbound Date: 11/05/08



12<sup>06</sup>  
5007808532  
PB/E