

2008 079024

STATE OF INDIANA  
LAKE COUNTY  
RECORDERS OFFICE  
2008 NOV 19 10 09 34

RICHARD W. BROWN  
RECORDER

Prepared By/Record and Return to:

Prepared By: NANCY LEGASPI  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE BANK USA, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 28, 2004, made by PAMELA I BARNABY AND HAROLD R BARNABY to the order of CHASE MANHATTAN BANK USA, N.A., the principal sum of \$35,000.00 and recorded on August 3, 2004 Volume/Book NA Page NA Document 2004 065618 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 11/07/08.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

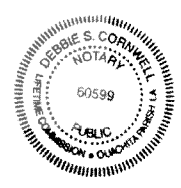
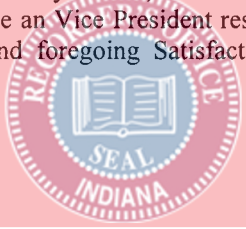
By: *Angela T. Gayden*

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 11/07/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of CHASE BANK USA, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Debbie S. Cornwell*  
DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. NANCY LEGASPI

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 000  
Investor Loan No.:

Loan No.: 0100009845  
County of: LAKE  
Outbound Date: 11/06/08

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5007808536  
P/E