

2008 078973

STATE OF INDIANA
LAKE COUNTY
FILED RECORDS
2008 NOV 19 AM 9:20
MICHAEL A. BROWN
RECORDER



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:8512691 "AUSTIN"

MERS #: 100176104032528263 VRU #: 1-888-679-6377

Date of Assignment: October 20th, 2008
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS INC, " ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182
Assignee: HSBC MORTGAGE SERVICES INC. at 577 LAMONT RD, ELMHURST, IL 60126

Executed By: ALLAN A. AUSTIN JR. AND JENNIFER K. AUSTIN, HUSBAND AND WIFE To: ACCREDITED HOME LENDERS, INC.

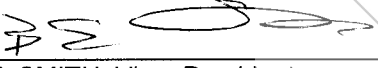
Date of Mortgage: 03/29/2004 Recorded: 04/08/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 029022 In Lake, Indiana

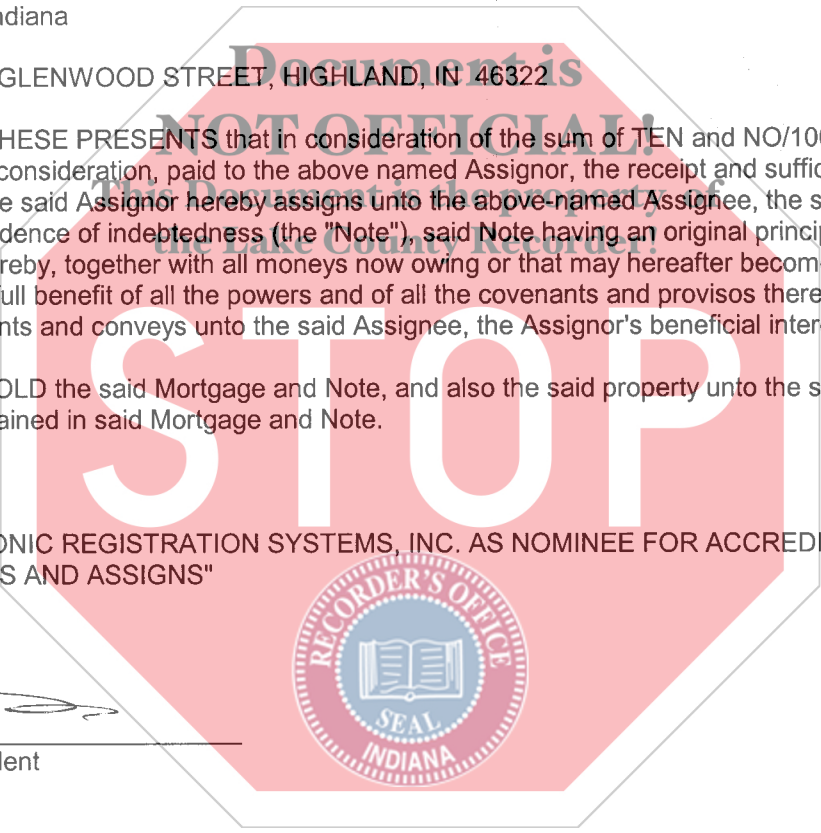
Property Address: 3325 GLENWOOD STREET, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$139,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS INC, " ITS SUCCESSORS AND ASSIGNS"
On October 20th, 2008

By: 
B E. SMITH, Vice- President



20929753
WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311

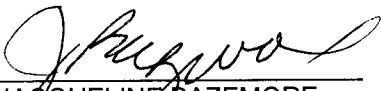
✓ # 81696029
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STATE OF Illinois
COUNTY OF Cook

On October 20th, 2008, before me, JACQUELINE BAZEMORE, a Notary Public in and for Cook in the State of Illinois, personally appeared B E. SMITH, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JACQUELINE BAZEMORE
Notary Expires: 02/11/2009



(This area for notarial seal)

This instrument was prepared by: Shehla Rehman, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shehla Rehman.

~~When Recorded Return To:~~

ASSIGNMENTS, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126

