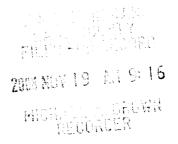
## RECORDING REQUESTED BY

MANAGERRERESTATION

200\$ 078964

GREENLIGHT FINANCIAL SERVICES



CASE#:

**IRVINE, CA 92618** 

LN#: 0128481520-00

8105 IRVINE CENTER DRIVE #100

- SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust/Mortgage hereby assigned.

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to US BUNK, N.A.
US inderture Trustee on behalf of the holders of the Terwin Mortgage
Trust 2005-11, Asset-Backea Securities TMTS Series 2005-11, without
all beneficial interest under that certain Deed of Trust/Mortgage dated

APRIL 25, 2005 executed by

PLOWSE WANDA Y TIPTON

				,Trustor ;	
to FIRST AMERICA	N TITLE	ocumen	tis	,Trustee ;	
and recorded	in book	Page		nstrument #	
in the Office of the Co	unty Recorder of	UFFIC	LAKE COUNTY	, INDIANA	
SELECTED AND THE PORT OF THE	THE DOOR	ment is the	neonoety	of	
	This Docu	CHAFFIDM LINE	Property	C EOP DEPUIRY	
	the Lal	C"IAFFIRM, UND	CEN RE SONABLE	CARE TO REDACT	
		THAT THAVE TAP	CURE Y NEWBER I	THIS DOCUMENT,	
		EACH SOCIAL SE	ESS REQUIRED BY	LAW."	
	27 42 224 4 2212	T			
A. P. Number	25-42-0314-0013	NAME: J	250n 1110	uthes	
TOGETHER	with the note or notes therein	n described and secure	d thereby, the mon	ey due and to become due	
thereon, with interest,	and all rights accrued or to a	ccrue under said Deed	of Trust/Mortgage	including the right to have	
reconveyed, in whole	or in part the real property de	escribed therein.			
<b>DATED</b> this	day of	APRIL , 2005		20929787	
	GREENLIGHT FINANCIAI	SERVICES		WHEN RECORDED RETURN TO:	
CAI	VEODNIA	TUTER'S TO		OLD REPUBLIC TITLE ATTN: POST CLOSING	
	IFOR <mark>NIA</mark> NGE	SS.	à	530 SOUTH MAIN STREET	
On JUNE		before me,	追	SUITE 1031 AKRON. OH 44311	
	- 00711111			Altion on the	
personally appeared	Jeff Lisinicchia	CFO L	BY:		
nerconally known to a	me ( <del>or proved to me on the</del>	thasis of satisfactory		Pisculi	-
evidence) to be the r	ersons(s) whose name(s) is/	are subscribed to the		eff Lisinicchia CFO	
within instrument and	acknowledgedto me that he/	s <del>he/they</del> executed the		eff Lisinicchia CFO	-
same in his/her/their	authorized capacity(ies), and strument the person(s) or the	that by his/her/their			_
which the person(s) a	cted, executed the instrument	i.		MINH N. LE	
WITNESS my hand a	nd official seal.		ŧ	Commission # 146695	57
( )	111/1		9 .	Notary Public - Californ	
Signature			* ************************************	Orange County	
		/#	81696033	My Comm. Expires Jan 31,	2008
	~- (		15		
This instrument wa	s prepared by: Jason	liaires ,	10 80		
	HT FINANCIAL SERVICES		10)	(This area for official notarial seal)	1
*	E CENTER DRIVE #100		L LOAN N	UMBER: 0128481520-00 asnblk	
IRVINE, CA	. 92618				