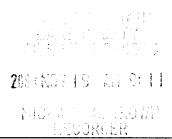
2008 078939



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana
SELLER'S SERVICING #:16223281 "BRUNSWICK"

MERS #: 100046000162232817 VRU #: 1-888-679-6377

Date of Assignment: November 10th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1595 SPRING HILL RD, STE 310,

VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC. at 577 LAMONT RD, ELMHURST, IL 60126

Executed By: ROSEMARY BRUNSWICK, A MARRIED PERSON To: HSBC MORTGAGE SERVICES INC. Date of Mortgage: 01/03/2007 Recorded: 01/10/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 2007 002938 In Lake, Indiana

Property Address: 1907 N LAFAYETTE ST., GRIFFITH, IN 46319

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$166,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On November 10th, 2008

B.E. Smith, Vice- President

STATE OF Illinois COUNTY OF Cook

On November 10th, 2008, before me, JACQUELINE BAZEMORE, a Notary Public in and for Cook in the State of Illinois, personally appeared B.E. Smith, Vice- President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JACQUELINE BAZEMORE Notary Expires: 02/11/2009 "OFFICIAL SEAL"

JACQUELINE BAZEMORE

Notary Public, State of Illinois
My Commission Expires 02/11/09

(This area for notarial seal)

\*JWW\*JWWHSBI\*11/10/2008 09:45:13 AM\* HSBI02HSBIA00000000000000447087\* INLAKE\* 16223281 INSTATE\_MORT\_ASSIGN\_ASSN \*\*JWWHSBI\*

ox # 56959

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

This instrument was prepared by: Joann Wilcox, HSBC MORTGAGE SERVICES 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6100

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Joann Wilcox.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES 2929 WALDEN AVE, DEPEW, NY 14043



\*JWW\*JWWHSBI\*11/10/2008 09:45:13 AM\* HSBI02HSBIA000000000000447087\* INLAKE\* 16223281 INSTATE\_MORT\_ASSIGN\_ASSN \*\*JWWHSBI\*