

2008 078872

2008 OCT 19 AM 9:59

MICHAEL A. DROWN  
RECORDER

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:1046786

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: GARY OLIVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 02/24/2006, and recorded in Book Page , Instrument No.2006 015928 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: GARY OLIVA  
4076 BUSHHILL COURT  
CROWN POINT, IN 46373

THIS 29TH DAY OF OCTOBER IN THE YEAR 2008

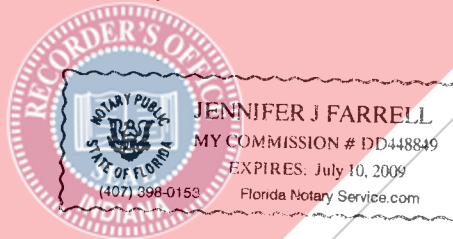
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *[Signature]*  
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 29TH DAY OF OCTOBER IN THE YEAR 2008, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*[Signature]*  
Notary Public/Commission expires



This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9135823 9 SW1963371 100029500010467862 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNINI



\*9135823\*

*12/00*  
*CR# 4131728*  
*CP*  
*E*