

2008 078726



2000 NOV 18 PH 12: 18

MICHAEL A. BROWN RECORDER

	and return to: Name: Company: Address: City: State: Phone:	Josh Orchowska Americlean, Inc. 3198 East 83 rd Place Merrillville				
	- Al	IOTIOE OF LIEU		Above this line for official use only		
	<u>N</u>	NOTICE OF LIEN - CLASS 2 STRUCTURE - CORPORATION (Indiana Code § 32-8-3 et seq.)				
	COMES Americlean, In	S NOW, Josh on no., an Indiana corpor	rchowski ration and he	, as representative of the following:		
	improvement of	or or furnished material or machinery for ed in Indiana Code 22-12-1-5) or for any to a Class 2 structure located at (legation of Unit No. 4-BL 079447				
		the Lake	e County	Recorder!		
	2. Т	he above-mentioned	property is o	owned by Beverly A. Johnson of		
	(address)7	785 Delaware Pl	., Merril	ll v ille, IN 46410		
	3. T	he undersigned corp naterials furnished in	poration is e the amount o	entitled to a lien for the value of labor of \$_2,933.00		
,	4. La 20_08 being wit	abor was performed on this sixty (60) days of	or material pro the filing of t	rovided on the 24 day of September, this notice.		
	This $\frac{17}{}$	day of Novembe		Oschoust Signature		
			_	Controller		
				Americlean, Inc. Corporation		
S	l affirm, under th Social Security r	ne penalties for perju number in this docum	ry, that I have nent, unless r	re taken reasonable care to redact each required by law.		
			Printed N	L Orchound Name: Josn Orchowski		

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STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this day of November, 2008, personally appeared Josh Orchowski and acknowledged the execution of the foregoing document as his/her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Derie M. Barle Notary Public

My Commission Expires:

County of Residence:

