





2008 NOV 18 PH 12: 17

MICHAEL A. BROWN RECORDER

Prepared by, and return to Name: Company: Address: City: State: Phone: Fax:	recording requested by  Josh Orchowski  Americlean, Inc. 3198 East 83 <sup>rd</sup> Place Merrillville IN Zip: 46410 219/942-8100 219/942-9119 Above this line for official use only		
NOTICE OF LIEN - CLASS 2 STRUCTURE - CORPORATION (Indiana Code § 32-8-3 et seq.)			
COMES NOW, Josh Orchowski , as representative of Americlean, Inc., an Indiana corporation and hereby provides notice of the following:			
1. The undersigned performed labor or furnished material or machinery for improvements to a Class 2 structure (as defined in Indiana Code 22-12-1-5) or for an improvement on the same real estate auxiliary to a Class 2 structure located at (legal description and/or address, if any) Willow Tree Farms Block Three			
L	ot 80 Doc. 2002-20069891nty Recorder!		
2.	The above-mentioned property is owned by William R. Lewin of		
(address)_	9925 Arthur Ct., Crown Point, IN 46307		
3.	The undersigned corporation is entitled to a lien for the value of labor materials furnished in the amount of \$1,535.92		
4. Labor was performed or material provided on the 26 day of September, 2008, being within sixty (60) days of the filing of this notice.			
This 17 day of November, 2008			
Signature			
Controller Title			
	Americlean, Inc. Corporation		
l affirm, und Social Seci	der the penalties for perjury, that I have taken reasonable care to redact each urity number in this document, unless required by law.		

Printed Name: Josh Orchowski

BJH 15 ver

STATE OF INDIANA	)	
	) SS	
COUNTY OF LAKE	)	

Before me, the undersigned, a Notary Public in and for said County and State, this day of November, 2008, personally appeared Josh Orchowski and acknowledged the execution of the foregoing document as his/her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Duse M. Barle Notary Public

My Commission Expires:

County of Residence;

