

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to insure its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 3774-05

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

USE OF PATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) AGNES IRENE SOTAK				2 SEX FEMALE	3a TIME OF DEATH 7:10A M	3b DATE OF DEATH (Month, Day, Yr.) NOVEMBER 26, 2005	
4. *SOCIAL SECURITY NUMBER 317-14-8436		5a AGE—Last Birthday (Years) 83	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) JAN. 17, 1922	7. BIRTHPLACE (City and State or Foreign Country) WHITING, INDIANA	
8a. WAS DECEDENT A U.S. VETERAN? NO	8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A	9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> RESIDENCE <input checked="" type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)					
9b. FACILITY NAME (If not institution, give street and number) WILLIAM J. RILEY MEMORIAL RESIDENCE			9c. CITY, TOWN, OR LOCATION OF DEATH MUNSTER		9d. COUNTY OF DEATH LAKE		
10. MARITAL STATUS WIDOWED		11. SURVIVING SPOUSE (If wife, give maiden name) NONE		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) HOMEMAKER		12b. KIND OF BUSINESS/INDUSTRY OWN HOME	
13a. RESIDENCE—STATE INDIANA		13b. COUNTY LAKE		13c. CITY, TOWN, OR LOCATION WHITING		13d. STREET AND NUMBER 2021 DAVIDSON PLACE	
13e. ZIP CODE 46394		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	
16. RACE—American Indian, Black, White, etc. (Specify) WHITE		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 10 College (1-4 or 5+) 0788					
18. FATHER'S NAME (First, Middle, Last) JOHN VAVREK			19. MOTHER'S NAME (First, Middle, Maiden Surname) HELEN UNKNOWN				
20a. INFORMANT'S NAME (Type/Print) MR. ANDREW DENNIS SOTAK			20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 2021 DAVIDSON, WHITING, IN 46394			20c. Relationship SON	
21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) NOVEMBER 30, 2005 CHAPEL LAWN MEMORIAL GARDENS			21c. LOCATION—City or Town, State SCHERERVILLE, IND.		
22a. EMBALMER'S NAME HENRY J. BLAKE		22b. EMBALMER'S LICENSE NO. FDE01019406		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Walter A. Spick</i>		24b. LICENSE NUMBER (of licensee) FDE01019456		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME BARAN & SON, INC. FDH83007267 1235-119TH, WHITING, IN 46394			
26. PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Lymphoma a. DUE TO (OR AS A CONSEQUENCE OF): b. DUE TO (OR AS A CONSEQUENCE OF): c. DUE TO (OR AS A CONSEQUENCE OF): d. DUE TO (OR AS A CONSEQUENCE OF): Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last		PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I Arteriosclerosis Chronic atrial fibrillation		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) NO	
28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) N/A		29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.		29b. SIGNATURE AND TITLE OF CERTIFIER <i>James B. Walsh</i>		29c. MEDICAL LICENSE NO. 01027487	
29d. DATE SIGNED (Month, Day, Year) NOV. 28, 2005		30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) JAMES B. WALSH, M.D., 5500 HOHMAN AVENUE, HAMMOND, INDIANA 46320					
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. B...</i>		32. DATE FILED (Month, Day, Year) NOV 30 2005		THIS CERTIFIER HAS ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE			
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year) NOV 14 2005		34b. TIME OF INJURY 11:00		34c. PLACE OF INJURY (Home, farm, street, factory, office, building, etc.) LAKE COUNTY AUDITOR	
34d. LOCATION (Street and Number or Rural Route Number, City or Town, State) NOV 30 2005		34e. DATE PRONOUNCED DEAD (Month, Day, Year)		34f. MOTOR VEHICLE ACCIDENT? (If yes, specify driver, passenger, pedestrian, etc.)			