2008 078548

STATE OF IMDIAHA LAME COUNTY FILED FOR RECORD

2008 NOV 18 AM 8: 45

MICHAEL A. BROWN



CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana **SELLER'S SERVICING #: 0010427656**

INVESTOR #:

MERS #: 100200100109069017

Date of Assignment: October 28th, 2008

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST

CORPORATION at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HOME EQUITY ASSET TRUST 2007-2 HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2007-2 at 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

Executed By: ELBERT TOPPS AND LINDA G. TOPPS, HUSBAND AND WIFE To: MERS AS NOMINEE FOR **EQUIFIRST CORPORATION**

Date of Mortgage: 11/29/2006 Recorded: 11/29/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

2007 004572 In Lake, Indiana

Property Address: 1046 E. KENWOOD STREET, HAMMOND, IN 46320

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$127,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION

OCT 2. 9 2008 By: Bill Koch, Assistant Secretary

STATE OF Utah

COUNTY OF Salt Lake

On OCT 2.9 2008, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Bill Koch, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my hand and official seal.

KIMBERLY CLARK Notary Expires: 12/11/2011

NOTARY PUBLIC KIMBERLY CLARK

REGISTRA

3815 South 92 West Salt Lake City, Utah 84115 My Commission Expires December 11, 2011 STATE OF UTAH

(This area for notarial seal)

Prepared By: Mary Herndon, RICHMOND MONROE GROUP 15511 HIGHWAY 13, BRANSON WEST, MO 65737 417-739-9412 When Recorded Return To: BILL KOCH SELECT PORTFOLIO SERVICING, INC 3815 SW TEMPLE, SALT LAKE CITY, UT 84115

*S2C*S2CAMRC*10/28/2008 03:42:24 PM* AMRC83AMRC0000000000000000331947* INLAKE* 0010427656 INSTATE_MORT_ASSIGN_ASSN *MEH*MEHAMRC*