

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 078541

2008 NOV 18 AM 8:45

MICHAEL A. BROWN  
RECORDER

When recorded mail to:

Loan Number: 0090679515 - 9705

This form was prepared by:  
Address:

Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That *Argent Mortgage Company, LLC* organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto U.S. Bank National Association, as trustee, on behalf of the\* holders of the Structured Asset Investment Loan Trust Mortgage\* organized and existing under the laws of \_\_\_\_\_, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the 15th day of November, 2005,

made by *\*Pass-Through Certificates, Series 2006-3*

L E RHODES, II and MELISSA L RHODES, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of **one hundred ninety-eight thousand and 00/100** Dollars (\$ 198,000.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

**"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"**

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. \_\_\_\_\_, at Page \_\_\_\_\_ as Document No. 2005 105145

Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.925%

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/22/2005.

*ARGENT MORTGAGE CO, LLC.*

By *[Signature]*  
Luis Jimenez - Agent

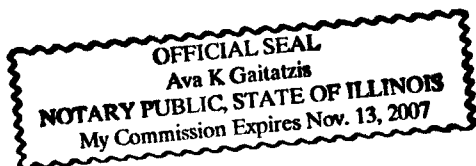


State of Illinois  
County of Cook

On 11/22/2005 before me, Ava K. Gaitatzis personally appeared Luis Jimenez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



*[Signature]* (Seal)  
Ava K. Gaitatzis

*CHK# 02498  
14.52  
B.W.*

Reference or File No.: 22081k05

Lot Numbered "J" as shown on the recorded plat of Eggebrecht's Second Addition to Hammond recorded in Plat Book 19 page 6 in the Office of the Recorder of Lake County, Indiana.

