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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 078497

2008 NOV 18 AM 8:35

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 10/16/2008

The Above Space for Recorder's Use Only

2008(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC  
1111 Alderman Drive  
Ste #350  
Alpharetta, GA 30005  
Property Address:  
3743 JEFFERSON STREET  
GARY, IN 46408

CITRL	874	0057527194
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CRef#:11/20/2008-PRef#:R095-POF  
Date:11/05/2008-Print Batch ID:64217  
Recording Requested By:  
CITI Residential Lending



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is 1100 Town & Country, 8th Floor, Orange, CA 92868, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **OLIVER RATNEY AND EVETTE RATNEY, HUSBAND AND WIFE AND CHRISTINE ROGERS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Date of Mortgage: **04/15/2004** Loan Amount: **\$61,750.00**

Recording Date: **04/23/2004** Document #: **2004 033074**

Comments: **POWER OF ATTORNEY**

**RECORDED ON:1/25/2008**

**BOOK:N/A**

**PAGE:N/A**

**INSTRUMENT#:2008 006156**

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/11/2008**.

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**

*Cheryl Thomas*  
Cheryl Thomas  
Assistant Secretary

State of GA  
County of Fulton

On this date of **11/11/2008**, before me the undersigned authority, personally appeared **Cheryl Thomas**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

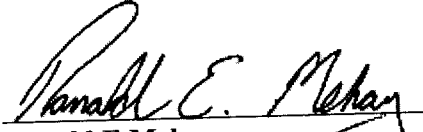
Witness my hand and official seal on the date hereinabove set forth.

\$124  
CASH  
277248  
WD  
E

Document Prepared By:



Notary Public: **Shantavia Thomas**  
My Commission Expires: **01/29/2012**



**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**Shantavia Thomas**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
January 29, 2012

