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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 NOV 18 AM 8:30

MICHAEL A. BROWN
RECORDER

2008 078484

WHEN RECORDED, MAIL TO:

MortgageIT, Inc.
1350 Deming Way, 3 Floor
Middleton, WI 53562

attn: Final Docs
Order No. 2120832
Escrow No. 23502
Application No.
Loan No. 1864

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, BEST RATE FUNDING CORP., A CALIFORNIA CORPORATION

("Assignor"),

having its principal place of business at 2901 W. MACARTHUR BLVD, STE. 115
SANTA ANA, CALIFORNIA 92704

hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON
KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 18, 2002
executed and delivered by YOLANDA HOLDEN

and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

of Official Records in the County Recorder's office of LAKE

County,

covering certain real estate and other property described therein, more particularly described as follows:

LOT NUMBERED 1, BLOCK 5 AS SHOWN ON THE RECORDED PLAT OF TEWES PARK
ADDITION RECORDED IN PLAT BOOK 20 PAGE 22 IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 36-0187-0001

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized
officer as of the day and year first written below.

✓ # 48777
14
133

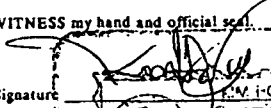
ⓔ

DATE NOVEMBER 18, 2002
 STATE OF ~~INDIANA~~ CALIFORNIA
 COUNTY OF ~~INDIANA~~ LAKE ORANGE

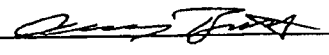
On 11/19/02 before
 me, KIM HONG VUONG Notary Public, personally
 appeared ADAM J. BUTLER

_____ personally known to me (or proved
 to me on the basis of satisfactory evidence) to be the person(s)
 whose name(s) is/are subscribed to the within instrument and
 acknowledged to me that he/she/they executed the same in
 his/her/their authorized capacity(ies), and that by his/her/their
 signature(s) on the instrument the person(s), or the entity upon
 behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature  KIM HONG VUONG
 Commission # 1225765
 Notary Public - California
 Los Angeles County
 My Comm. Expires May 28, 2004
 (Seal)

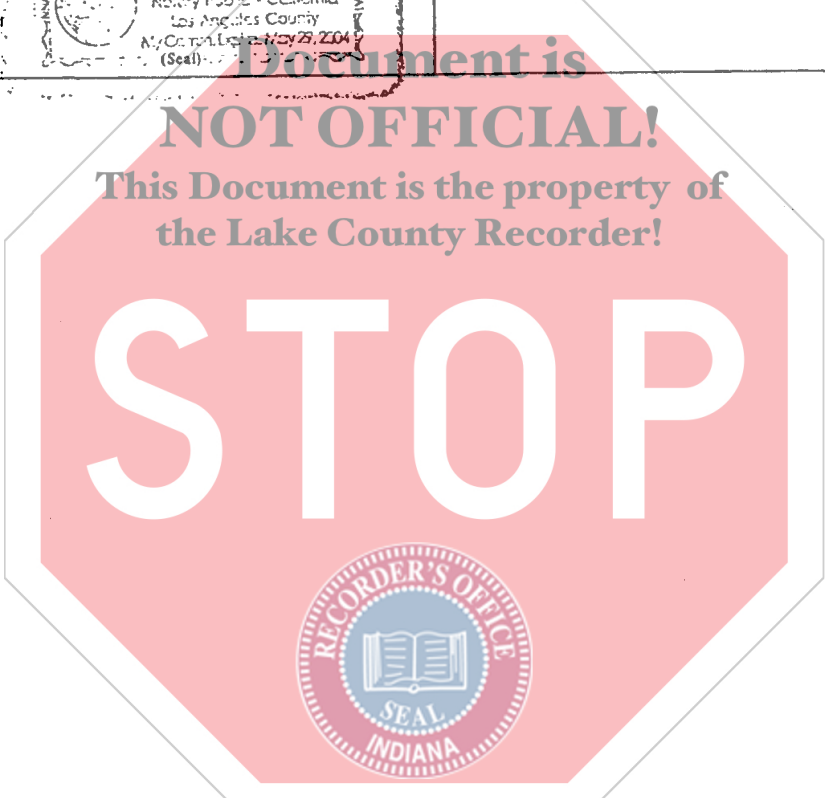
BEST RATE FUNDING CORP., A
 CALIFORNIA CORPORATION



ADAM J. BUTLER, V.P.

(This area for official notarial seal)

This instrument prepared by:



Comma2.ssm