

J.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 078369

2008 NOV 17 AM 9:42

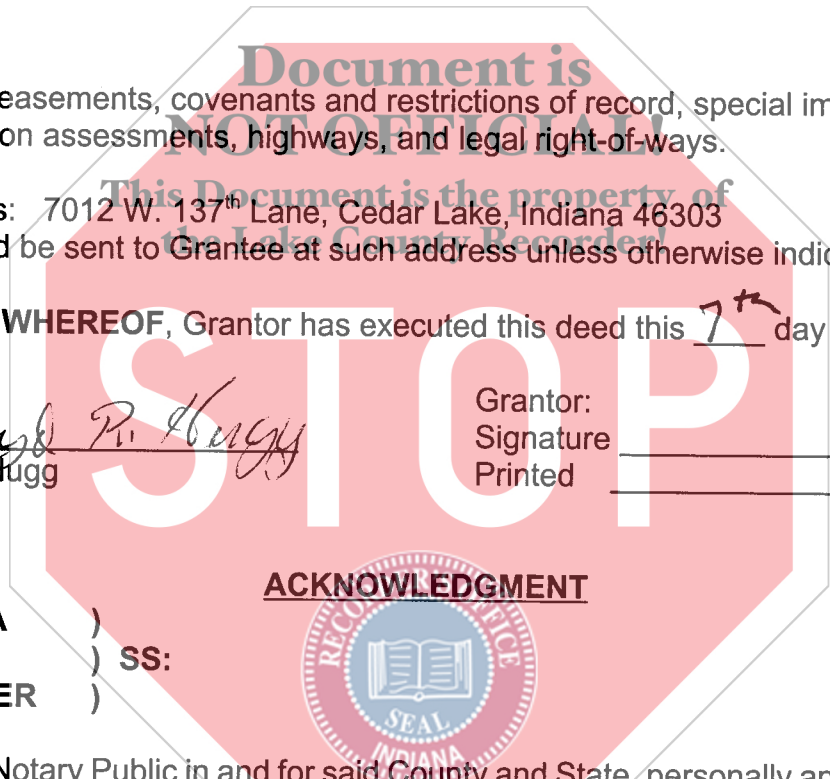
MICHAEL A. BROWN  
RECORDER

### WARRANTY DEED

**THIS INDENTURE WITNESSETH**, That Floyd R. Hugg (Grantor) of Lake County, in the State of Indiana CONVEYS AND WARRANTS to the Revocable Living Trust of Floyd R. Hugg (Grantee) of Lake County, in the State of Indiana, for the sum of TEN DOLLARS (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

See attached legal descriptions

TICOR TITLE INSURANCE  
Crown Point, Indiana



Subject To: Taxes, easements, covenants and restrictions of record, special improvements, sanitation assessments, highways, and legal right-of-ways.

Commonly known as: 7012 W. 137<sup>th</sup> Lane, Cedar Lake, Indiana 46303

Tax bill should be sent to Grantee at such address unless otherwise indicated above.

IN WITNESS WHEREOF, Grantor has executed this deed this 7<sup>th</sup> day of October, 2008.

Grantor:  
Signature Floyd R. Hugg  
Printed Floyd R. Hugg

Grantor:  
Signature \_\_\_\_\_  
Printed \_\_\_\_\_

#### ACKNOWLEDGMENT

STATE OF INDIANA )  
  ) SS:  
COUNTY OF PORTER )



Before me, a Notary Public in and for said County and State, personally appeared Floyd R. Hugg and acknowledged the execution of the foregoing Warranty Deed.

WITNESS my hand and Notarial Seal this 7<sup>th</sup> day of October, 2008.

My Commission Expires:  
10-15-14

Signature Hugo E. Martz  
Printed Hugo E. Martz, Notary Public  
Resident of Porter County, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

HUGO E. MARTZ

This Instrument Prepared By: Hugo E. Martz, Attorney at Law, McMahan Center,  
Six North Michigan Avenue, Valparaiso, Indiana 46383, Telephone: (219) 462-1529.  
Return Deed To: Hugo E. Martz, Six N. Michigan Avenue, Valparaiso, Indiana 46383.

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DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 13 2008

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

**Ticor Title recorded this document as an accommodation. Ticor did not examine the document or the title of the real estate affected.**

Return Martz & Bond

(1)

017713

BOOK 1330 PAGE 119  
JAMES E. KLEN-RECORDER

The East 40 feet of the following described property: A part of the Northwest Quarter of the Southeast Quarter of Section 26, Township 34 North, Range 9 West of the 2nd P.M., more particularly described as follows: Commencing at a point 462½ feet South and 440 feet East of the Northwest corner of said quarter quarter section, thence North parallel with the West line of said quarter quarter section 112½ feet to a point, thence East parallel with the North line of said quarter quarter section 200 feet to a point, thence South parallel with the West line of said quarter quarter section, 112½ feet to a point, thence West parallel with the North line of said quarter quarter section, 200 feet to the place of beginning;

- Subject to:
- Taxes for the year 1965 payable in 1966 and taxes for the year 1966 payable in 1967 (Key No. 25-15-15);
- Rights or claims of parties in possession not shown of record;
- Questions of survey;
- Easements and claims of easement not shown of record;
- Special assessments and special taxes which have not been spread of record;
- Building and zoning ordinances;
- Restrictions in Warranty Deed dated August 14, 1945, and recorded August 22, 1945, in Deed Record 728, page 42;
- Roads and highways, streets and alleys;
- Easements, if any, for established ditches and/or drains;
- Limitation by fences and/or other established boundary lines;
- The South 12½ ft. of premises taken for highway purposes;
- Reservation contained in Warranty Deed dated Fe. 28, 1924, recorded Feb. 29, 1924, in Deed Record 326, page 573.

and

**NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

Part of the North 49 rods of the Northwest Quarter of the Southeast Quarter of Section 26, Township 34 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, described as commencing at a Point 640 feet East and 250 feet South of the Northwest corner thereof, thence South parallel to the West line thereof, 200 feet; thence East parallel to the North line thereof 100 feet; thence North parallel to the West line thereof 200 feet; thence West 100 feet to the point of beginning.

