

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

# INDIANA STATE DEPARTMENT OF HEALTH

## CERTIFICATE OF DEATH

State No. \_\_\_\_\_

Local No. 1723-07

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF  
DEATH

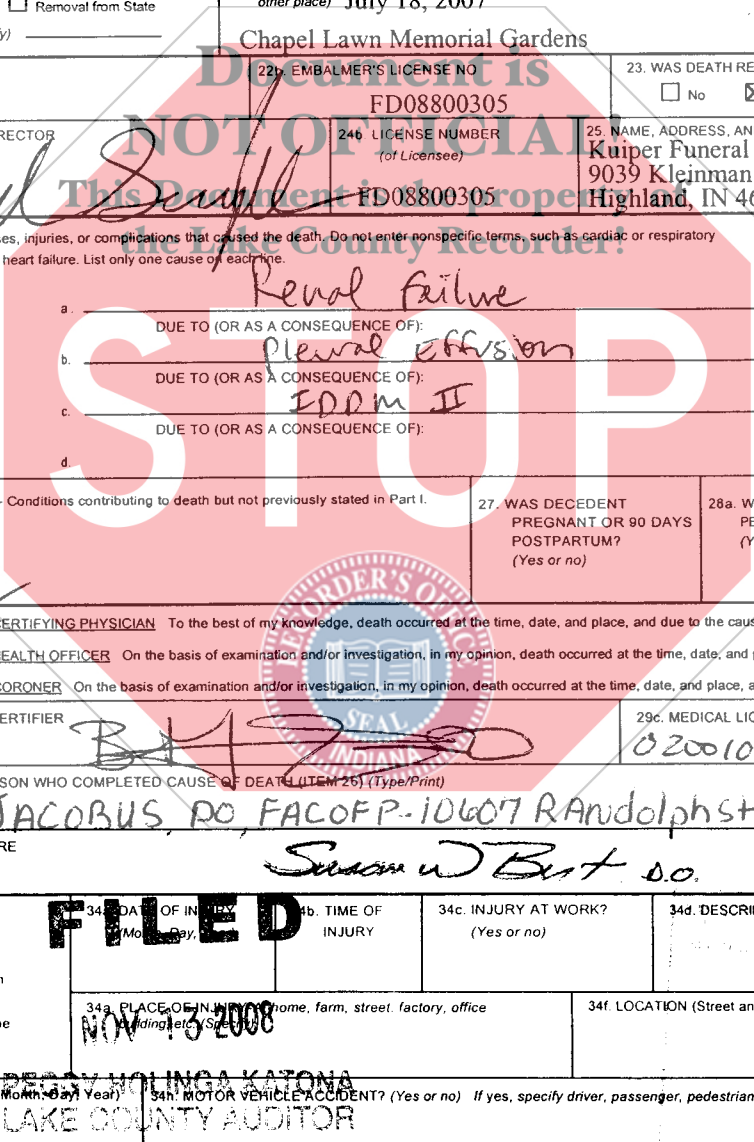
CERTIFIER

HEALTH  
OFFICER

1. DECEASED-NAME (First, Middle, Last) <b>Robert G. Mills</b>				2. SEX <b>Male</b>		3a. TIME OF DEATH <b>11:46 AM</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>July 15, 2007</b>			
4. SOCIAL SECURITY NUMBER <b>313-12-9118</b>		5a. AGE-Last Birthday (Years) <b>85</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr.) <b>December 31, 1921</b>		7. BIRTHPLACE (City and State or Foreign Country) <b>Burnham, Illinois</b>	
8a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1946</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify)							
9b. FACILITY NAME (If not institution, give street and number) <b>707 North Indiana</b>						9c. CITY, TOWN, OR LOCATION OF DEATH <b>Griffith, IN</b>			9d. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Widowed</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>None</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Electrician</b>				12b. KIND OF BUSINESS/INDUSTRY <b>Refined</b>			
13a. RESIDENCE-STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Griffith</b>			13d. STREET AND NUMBER <b>707 North Indiana</b>				
13a. ZIP CODE <b>46319</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. AS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE-American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEDENT'S EDUCATION (Specify highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+)	
18. FATHER'S NAME (First, Middle, Last) <b>George Mills</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Eva Fuller</b>					
20a. INFORMANT'S NAME (Type/Print) <b>Lorraine Sheehy</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>9402 West 125th Court, Cedar Lake, IN 46303</b>				20c. Relationship <b>Daughter</b>			
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>July 18, 2007 Chapel Lawn Memorial Gardens</b>				21c. LOCATION-City or Town, State <b>Schererville, IN</b>			
22a. EMBALMER'S NAME <b>Leonard Gregorczyk</b>				22b. EMBALMER'S LICENSE NO. <b>FD08800305</b>		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Leonard Gregorczyk</i>				24b. LICENSE NUMBER (of Licensee) <b>FD08800305</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Kuiper Funeral Home 9039 Kleinman Road Highland, IN 46322 FH10300021</b>					
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause of each line. <b>Renal failure</b> DUE TO (OR AS A CONSEQUENCE OF): <b>pleural effusion</b> DUE TO (OR AS A CONSEQUENCE OF): <b>EDM II</b>											
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.											
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>No</b>				28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>				28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>			
29a. CERTIFIER (check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.											
29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>						29c. MEDICAL LICENSE NO. <b>02001090</b>		29d. DATE SIGNED (Month, Day, Year) <b>7/17/07</b>			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>BRENT A. JACOBUS, PO, FACOP-10607 Randolph St. CROWN POINT 46307</b>											
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>										32. DATE FILED (Month, Day, Year) <b>July 17, 2007</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide											
34a. DATE OF INJURY (Month, Day, Year) <b>NOV 13 2008</b>				34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED <b>[Handwritten]</b>			
34e. PLACE OF INJURY (Home, farm, street, factory, office, etc.) <b>[Handwritten]</b>						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>[Handwritten]</b>					
34g. DATE PRONOUNCED DEAD (Month, Day, Year) <b>[Handwritten]</b>						34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. <b>[Handwritten]</b>					

SDH06-004 State Form 10110 (R5/1-99)

K# 45-07-35-732-000-000-006  
928-6615  
TICOR TITLE INSURANCE



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LAKE COUNTY REC'D

DEBBY HOLINGA KATONA  
LAKE COUNTY AUDITOR

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