## 620083754

## **SATISFACTION OF MORTGAGE**

FCC Investment Trust I, a corporation existing under the laws of the State of Delaware, is the owner and holder of record of a certain Mortgage executed by Jesus Otero and spouse Leslie Otero, herein called the Mortgagor(s), bearing the date of December 15, 2007 recorded as instrument 2008 042115, in Book at Page, recorded on
SEE ATTACHED LEGAL DESCRIPTION
AKA: 7310 Alexander Avenue Hammond, IN 46323-
19166 + 26-30 0.00
The owner hereby acknowledges full payment and satisfaction of the said promissory note and Mortgage, and surrenders the same as canceled, and directs the said promissory note and Mortgage be canceled of record.
In witness whereof, on 1007 2 1 2008 FCC Investment Trust Phas caused this satisfaction of Mortgage to be executed in its name, by its officer authorized to sign this satisfaction of Mortgage Property of the Lake County Recorder!
U.S. Bank trust National Association as Trustee
Toby Robillard Vice President  (Corporate Seal)  No Corporate Seal  Out of Miness Witness Kari Anderson 22
State of Minnesota County/City of Ramsey
Before me the undersigned, a Notary Public in and for said County and State this of OCT 2 1 2008, personally appeared U.S. Bank Trust National Association, as trustee for FCC Investment Trust I, a national banking association by Toby Robillard, Vice President and acknowledge the execution of the foregoing Satisfaction of Mortgage
IN WITNESS WHEREOF, I have hereunto subscribe my name and affixed my official seal this day of
My Commission Expires: 01/31/201/1
Notary Public: Jesyl Ply
This instrument was prepared by: M. Andrews 405 SH 121 Bypass Bldg A 250 Lewisville, TX 75067
JOSEPH P. WAGNER





## **LEGAL**

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA:

THE SOUTH 105 FEET OF TRACT 6 IN SUBURBAN PARK ADDITION, IN THE CITY OF HAMMOND. AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

This Document is the property of the Lake County Recorder!