

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE

2008 078184

2008 NOV 17 AM 8:41

MICHAEL A. BROWN
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 510793

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Advance Financial Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 25th, 2008
executed by SCOTT J. RANSBERRY and MICHELLE L. PRICE, HUSBAND AND WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of
and whose principal place of business is

THE STATE OF INDIANA
4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2008 055129 LAKE County Records.
State of IN described as follows:

THE WESTERLY 70 FEET OF LOTS 8 AND 9, EXCEPT THE WESTERLY 10 FEET THEREOF, IN BLOCK F IN
CRUMPACKER'S LAKE VIEW ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK
15 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 6954 FOREST AVENUE, GARY, IN 46403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: July 25th, 2008

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 7/25/08 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and
State, personally appeared Peter S. Briggs, II known to me to be
the Asst. Vice President and Susan M. Bristow known to me to be
Secretary of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the corporate
seal of said corporation; that the said instrument was signed and
sealed on behalf of said corporation pursuant to its bylaws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be free act and deed of said corporation.

By: Peter S. Briggs, II
Its: Asst. Vice President
By: Susan M. Bristow
Its: Secretary

Witness:

I affirm, under the penalties for perjury, that I have taken
reasonable care to redact each social security number in this
document, unless required by law

Notary Public Donna S. Rust
Lake County, Indiana



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Donna S. Rust
My Commission expires: 11-18-2008

\$152
CASH
2435

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